

From: [Todd Gray](#)
To: [Amy Rusko](#)
Subject: RE: City of Arlington Notice of Application Review for Allen Townhomes Preliminary Unit Lot Subdivision
Date: Tuesday, November 22, 2022 9:29:27 AM
Attachments: [image002.png](#)
[Pg 53, 54 of CAS PLN#1000.pdf](#)

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This message came from outside the City of Arlington

Hi Amy,

Thank you for the opportunity to comment on this project. Page 53 and 54 of the critical area study seem to show an inconsistent buffer width in the Southeast corner. Most of Tract 97 (mini park) in this location should be included in the fenced-off CAPA (see attached).

Thank you,

Todd Gray

Environmental Protection Ecologist
The Tulalip Tribes | Natural Resources Dept.
360-716-4620 | toddgray@tulaliptribes-nsn.gov

From: Amy Rusko <arusko@arlingtonwa.gov>
Sent: Wednesday, November 9, 2022 9:47 AM
To: Alex VanDuine <avanduin@lwsd.wednet.edu>; Andrea Pellham <apellham@snohd.org>; Bob Hubenthal <Robert.hubenthal@dshs.wa.gov>; Brad Zahnow <bzahnow@marysvillewa.gov>; Brian Lewis <blewis@asd.wednet.edu>; Chris Holland <cholland@marysvillewa.gov>; Clarissa Stenstrom <clarissa.stenstrom@snoco.org>; Claude Williams <claudew@psc Cleanair.org>; CNG Service <service@cngc.com>; Community Transit <sepa@commtrans.org>; Derek Marks <dmarks@tulaliptribes-nsn.gov>; Dan Stonington <daniel.stonington@psp.wa.gov>; Anderson, Dawn <AnderDM@wsdot.wa.gov>; Department of Fish and Wildlife <R4Cplanning@dfw.wa.gov>; DOC Review Team <reviewteam@commerce.wa.gov>; EFSEC <efsec@utc.wa.gov>; Eric Heinitz <efheinitz@doc1.wa.gov>; Erika Harris <eharris@psrc.org>; Erin Kelly <erin.kelly@bnsf.com>; Haylie Miller <hmiller@marysvillewa.gov>; Joseph Norris <joseph.norris@usps.gov>; Julie Davis <jdavis@marysvillewa.gov>; Kurt Nelson <knelson@tulaliptribes-nsn.gov>; Kelly Cooper <kelly.cooper@doh.wa.gov>; Kelly McLain <kmclain@agr.wa.gov>; Kerry Lyste <klyste@stillaguamish.com>; Larry Covey <Larry.covey@dshs.wa.gov>; Lucas Larson <llarson@snohd.org>; Randy Kline <randy.kline@parks.wa.gov>; Sam Barr <sbarr@stillaguamish.com>; SEPA Center <sepacenter@dnr.wa.gov>; SEPA DAHP <sepa@dahp.wa.gov>; SEPA PSCAA <sepa@psc Cleanair.org>; SEPA Review Team <sepa.reviewteam@doh.wa.gov>; Shannon Fleming <shannon.fleming@snoco.org>; Snohomish County Public Works <SPW-ExternalRFR@snoco.org>; Snohomish County PUD <cmmurphy@snopud.com>; Stacey Abbott <stacey.abbott@snoco.org>; Stephanie Jolivette

<stephanie.jolivette@dahp.wa.gov>; Stephanie Suter <stephanie.suter@psp.wa.gov>; Stephen Posner <sposner@utc.wa.gov>; Steve Rice <srice@snohd.org>; Stillaguamish Tribe of Indians <permitting@stillaguamish.com>; Todd Gray <toddgray@tulaliptribes-nsn.gov>; Waste Management <eniguidula@wm.com>; WSDOT Aviation <AviationLandUse@wsdot.wa.gov>

Cc: Ameresia Lawlis <alawlis@arlingtonwa.gov>

Subject: City of Arlington Notice of Application Review for Allen Townhomes Preliminary Unit Lot Subdivision

WARNING: This email originated outside of our organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Review Agencies –

The City of Arlington has issued a Notice of Application for the Allen Townhomes Preliminary Unit Lot Subdivision, PLN#1000.

You can find the project application documents on the city's website at the following link:

<https://www.arlingtonwa.gov/310/Public-Notices-Hearings>

This project is currently under City of Arlington review. A SEPA MDNS Decision will be issued and sent out for review after a revision to the site plan and the City has thoroughly reviewed the project application documents.

If you have any initial comments for this project, please provide comments by the close of the comment period on **November 23, 2022**.

Thank you,
Amy Rusko



Amy Rusko | Planning Manager

Phone: 360-403-3550

Email: arusko@arlingtonwa.gov

Website: www.arlingtonwa.gov

18204 59th Ave NE, Arlington, WA 98223

CRITICAL AREA STUDY MAP

ALLEN TOWNHOMES

PORTION OF SECTION 24, TOWNSHIP 31N, RANGE 5E, W.M.

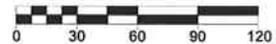


LEGEND	
	WETLAND (SURVEYED)
	WETLAND (APPROX.)
	STANDARD BUFFER
	PROPERTY BOUNDARY
	DATA SITE

110' From Wetland
as depicted



Scale 1" = 60'



Wetland Resources, Inc.
Director • Manager • Designer • Wetland Specialist • Field Services
9505 19th Avenue S.E. Suite 106 Everett, Washington 98208
Phone: (425) 337-3174
Fax: (425) 337-3045
Email: mailbox@wetlandresources.com

CRITICAL AREA STUDY MAP
ALLEN TOWNHOMES
ARLINGTON, WA

JM1 Holdings, LLC
c/o Land Pro Group, Inc.
10515 20th St SE, #202
Lake Stevens, WA 98258

Sheet 1/2
WRI #: 21282
Drawn by: SS
Date: 10.04.2022

