

# LAND USE APPLICATION



## ZONING PERMIT

### COMMUNITY & ECONOMIC DEVELOPMENT

18204 59 Avenue NE • Arlington, WA 98223 • Main Line 360.403.3551

FOR AGENCY USE	Date:	File:	Fee: \$
PERMIT TYPE			
Type of Zoning Permit	<input type="checkbox"/> Cottage (≤19 Units) <input type="checkbox"/> Forest Practice <input type="checkbox"/> Multi-Family (≤19 Units) <input checked="" type="checkbox"/> Site Plan Review (<4 ac.)	Required Submittals (Check All That Apply)	<input checked="" type="checkbox"/> Zoning Permit Submittal Requirements Checklist <input checked="" type="checkbox"/> Required Submittal Items <input type="checkbox"/> Shoreline Substantial <input type="checkbox"/> Design Review – Admin. <input type="checkbox"/> Design Review – Board
SITE INFORMATION			
Site Address <small>(Use block # if no bldg. #)</small>	17110 43rd Ave NE Arlington, WA 98223	Tax Parcel ID Number(s)	31052800207700
Acreage & Square Footage Of Property	0.6 acres	Zoning Classification	Highway Commercial (HC)
		Use Classification No.	9.160
Water Supply	<input type="checkbox"/> Current <input type="checkbox"/> Proposed	Sewer Supply	<input type="checkbox"/> Current <input type="checkbox"/> Proposed
Existing Use of Property	Vacant		
On-Site Critical Areas?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Critical Area Type <small>(e.g. wetland, steep slope, etc.)</small>	N/A
Has Site Been Logged in Past 6 years?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Will Site Be Logged as Part of This Project?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
OWNER		APPLICANT	CONTACT
Name	Car Wash Enterprises, Inc.	Barghausen Consulting Engineers, Inc.	Glenna Mahar
Full Address	3977 Leary Way NW Seattle, WA 98107	18215 72nd Avenue South Kent, WA 98032	Same as Applicant
Phone Number	(206) 496-3900	(425) 251-6222	
E-mail	Joe.Giuseffi@brownbear.com	gmahar@barghausen.com	
Relationship of Applicant to Property (check one)	<input type="checkbox"/> Owner <input type="checkbox"/> Contract Purchaser <input type="checkbox"/> Lessee	<input checked="" type="checkbox"/> Other: <u>Agent</u>	
PROJECT ARCHITECT		PROJECT ENGINEER	PROJECT SURVEYOR
Name	Richard Gardner	Alex White	
Full Address	Same as applicant	Same as Applicant	
Phone Number			
E-mail	rgardner@barghausen.com	awhite@barghausen.com	

Project Details		
Project Name	Brown Bear Car Wash	
Total Number of Existing Lots	1	
Total Number of Proposed Units	n/a	
By Dwelling Use Type	Single Family	
	Duplex	
	Townhouse	
	Multi-Family	
	Other	
By Non-Residential Use Type	Commercial	2,440 SF car wash and auto sentry canopy
	Industrial	
	Other	
Has this property been subdivided?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
If Yes, Provide Applicant Name & Plat Name		
SHORELINE DEVELOPMENT (Required for all Development Within or Adjacent to a Shoreline)		
Will this Proposal be a Substantial Development as Defined in AMC §20.93?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
If Yes, Shoreline Environmental Designation		
Are you requesting a Shoreline Variance as allowed under AMC §20.92.130?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
All projects subject to a Shoreline Substantial Development Permit are required to be processed concurrently;		
FOREST PRACTICE (For Clearing >10,000sf) AND MITIGATION FOR SIGNIFICANT TREE REMOVAL (All Applications)		
Number of Significant Trees to be Harvested	N/A	
Total Acreage to be Harvested		
Is there a Current Development Moratorium on the Site?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Type of Forest Land Conversion	<input type="checkbox"/> Class IV – General <input type="checkbox"/> Class IV – Special _____	
Significant Tree Mitigation Options (A, B, or C)		
Will Significant Trees be Removed During any Phase of this Proposed Project?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
A) Number of Trees to be Replanted On-Site (3:1 Ratio)		
<u>OR</u> Date Completed	(For Agency Use Only)	
B) Number of Trees to be Replanted Off-Site (3:1 Ratio)	Location:	
<u>OR</u> Date Completed	(For Agency Use Only)	
C) Tree Mitigation In-Lieu Fee	(# of Harvested Trees) ____ X (3) X (Tree Cost) = ____	
Date Paid		
Receipt No		

**APPLICANT CERTIFICATION**

I certify that I am the Owner or Owner's authorized agent. If acting as an authorized agent, I further certify that I am authorized to act as the Owners agent regarding the property at the above referenced address for the purpose of filing applications for permits or review under the Arlington Municipal Code and I have full power and authority to perform on behalf of the Owner all acts required to enable the City to process and review such applications.

I do hereby declare under penalty of perjury under the laws of the state of Washington that I have familiarized myself with the rules and regulations with respect to preparing and filing this application and that the statements and information submitted herewith are in all respects true and correct to the best of my knowledge and belief.

DATED AT Puyallup , Washington on this date: 10/20/22

Applicant's Signature: 

**REAL PROPERTY OWNER CERTIFICATION**

I do hereby declare under penalty of perjury under the laws of the state of Washington that I am the owner of the subject property or an officer/member of the entity owning the subject property, that it is my desire to seek the subject land use permit, and that I will abide by any requirements and conditions that may be part of the approval of this request. I also hereby grant permission for City employees, agents of the City and/or other agency officials to enter the subject property, if necessary, for the purpose of site inspections.

DATED AT \_\_\_\_\_ , Washington on this date: 10/18/22

Owner's Signature: Joe Giuseffi Digitally signed by Joe Giuseffi  
Date: 2022.10.18 09:39:11  
-07'00'

All other property owners of the subject property must also sign below (attach additional sheets if necessary):

1) Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

2) Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

3) Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_



# City of Arlington

18104 59th Avenue NE  
Arlington, Washington 98113  
(360) 403-3551

Received  
Stamp

## Zoning Permit- Submittal Requirements Community Development Director Decision

> The number indicates the item is required for submittal and the number of copies required  
> Indicates the item shall, upon request, be required for submittal

General Information Meeting Date: \_\_\_\_\_  
Submittal Date: \_\_\_\_\_

Submittal Requirements	Complete Submittal Item?			Cottage Housing	Forest Practice	Multi-Family Development	Site Plan Review
	Yes	No	N/A				

### General Application:

Land Use Application Form & Submittal Checklists	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1	1	1	1
Water/Sewer Availability Application <sup>1</sup>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1		1	1
Public Notice Materials <sup>2</sup>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	1 set	1 set	1 set	1 set
Project Narrative	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1	1	1	1
Legal Description	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1	1	1	1
Vicinity Map	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1	1	1	1
Review Fee <sup>3</sup>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1	1	1	1
USB Flash Drive with PDF's of Submitted Documents	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1	1	1	1

### Site Plans:

Site Plan <sup>4</sup>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1	1	1	1
Landscape Plan <sup>4</sup>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1	1	1	1
Tree Survey Plan <sup>4</sup>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1	1	1	1
Reduced Plan Sets (11x17) - All Above Site Plans or Maps	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1	1	1	1

### Engineering Reports / Information:

Drainage Report	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1	•	1	1
Geotechnical Report	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	1	•	1	1
Complete Streets Checklist	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1		1	1
Traffic Impact Analysis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1		1	1
Transportation Demand Management Plan	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	•		•	•
Parking Demand Management Plan	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	•		•	•
Snohomish County Traffic Impact Fee Offer Worksheet <sup>5</sup>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1		1	1
WSDOT Traffic Impact Fee Offer Worksheet <sup>6</sup>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	•		•	•

## Zoning Permit- Submittal Requirements Community Development Director Decision

Submittal Requirements	Complete Submittal Item?			Cottage Housing	Forest Practice	Multi-Family Development	Site Plan Review
	Yes	No	N/A				
<b>Environmental Information:</b>							
SEPA Checklist <sup>7</sup>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	•	•	•	•
Cascade Industrial Center Modified SEPA Checklist <sup>8</sup>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	•	•	•	•
Critical Area / Wetland Report or Critical Area Evaluation <sup>9</sup>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	1	1	1	1
Archaeology / Cultural Report <sup>10</sup>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	•	•	•	•
Unanticipated Discovery Plan	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1	1	1	1
<b>NOTES:</b>							
<ol style="list-style-type: none"> <li>1. Water / Sewer Availability shall be submitted with or prior to application submittal.</li> <li>2. See Public Notice requirements.</li> <li>3. See the City of Arlington Adopted Fee Schedule.</li> <li>4. See Site Plan Requirements.</li> <li>5. See Snohomish County Traffic Impact Fee Offer Worksheet and required if the project is subject to SEPA.</li> <li>6. See WSDOT Traffic Impact Fee Offer Worksheet and required if the project subject to SEPA or requested.</li> <li>7. See Snohomish County Traffic Impact Fee Offer Worksheet and required if the project subject to SEPA or requested.</li> <li>8. See the SEPA Checklist Requirements for Categorical Exemption Thresholds. If not exempt, then required.</li> <li>9. All projects within the Cascade Industrial Center shall submit the CIC Modified SEPA Checklist. Public Notice Material is not required, as no Public Noticing is required with this checklist.</li> <li>10. See Critical Areas Evaluation to determine the type of report required.</li> </ol>				<p><b>FOR CITY USE ONLY</b></p> <input type="checkbox"/> This application is complete. <input type="checkbox"/> This application is incomplete. See items noted above. <input checked="" type="checkbox"/> The City of Arlington may require additional information. The applicant will be notified in writing if additional information is necessary. These submittal requirements are for the City of Arlington permits only. Additional permits may be required by federal, state, regional or local agencies. It is the responsibility of the applicant to ascertain whether other permits are required.			
All supplemental forms, checklists or requirements can be found at <a href="http://www.arlingtonwa.gov/169/Applications-Forms">http://www.arlingtonwa.gov/169/Applications-Forms</a>				Community Development Representative _____ Date _____			



# SITE PLAN CHECKLIST

## COMMUNITY & ECONOMIC DEVELOPMENT

18204 59<sup>th</sup> Avenue NE • Arlington, WA 98223 • Main Line 360.403.3551

### COVER SHEET

- Title Block (centered at top of drawing) that includes the following:
  - City of Arlington
  - Name of Proposed Development
  - File No. (call for correct number)
  - Section, Township, & Range
- Site Information:
  - Site Address (use block # if no bldg. #)
  - Zoning Classification
  - Airport Protection District Subdistrict
  - Use Classification (from AMC 20.40)
  - Legal Description
  - Tax Parcel ID Number
  - Density & Dimensional Calculations
    - Lot(s) Size (both in acreage and square feet)
    - Lot Dimensions (length, width)
    - Lot Number Labels (if applicable)
    - Number of Lots (if applicable)
    - Proposed Residential Density (if applicable)
    - Building Setback (for existing, proposed, & relocated bldgs. on site)
    - Building Height (for existing, proposed, & relocated bldgs. on site)
    - Total Lot Coverage (impervious surface)
  - Recreational & Open Space Calculations (if applicable)
  - Adjacent Street Names & Classifications
  - Required Parking Space Calculations (required & proposed)
  - Required Bicycle Rack Spaces
  - Screening Types Provided (indicate for each lot line)
  - Utility Provider (sewer & water)
  - Critical Area Types Located On-Site and Associated Buffers (if applicable)
  - Shoreline Classification (if applicable)
  - FEMA Flood Zone Designation (if applicable)
- Sheet Index
- Date Plans Were Prepared
- Vicinity Map (Include North Arrow, Scale, and pinpoint site location)
- Name, Address, Phone Number, & Email Address of the Applicant, Owner, Engineer, Surveyor, & Landscape Architect

## **SITE PLAN SHEET**

- Title Bar (locate along right edge of sheet) that includes the following:
  - Date Drawing was Prepared or Revised
  - Project Name & Location
  - Name, Address, & Phone Number of Applicant, Owner, Engineer, & Surveyor
- North Arrow, Graphic Scale (1" = 50' or larger) and Legend
- Existing Lot Lines Within or Adjacent to the Project Site
- Existing and Proposed Rights-of-Way (include dimensions & street name)
- Existing and Proposed Easements (include dimensions)
- Existing Critical Area Boundaries and Associated Buffers On-Site and Within 150ft. of Site per AMC 20.93
- Existing and Proposed Native Growth Protection Areas
- Building (whether proposed, expanded, retained, or relocated) Setbacks From All Lot Lines
- Building (whether proposed, expanded, retained, or relocated) Dimensions and Square Footage
- Building Elevations (all sides for proposed or expanded buildings only – color renderings preferred)
- Parking Stall, Loading Stall, Driveway, & Isle Locations & Dimensions
- Electric Vehicle Parking Space Locations & Dimensions
- Refuse Bin Location (including screening details)
- Lighting Details (building exterior, site, & parking area)
- Site Ingress/Egress (existing and/or proposed)
- Frontage Improvements with Dimensions (if required)
- Proposed Right-of-Way Dedication (include dimensions & square footage)
- Adjacent Parcels with Parcel Numbers

## **LANDSCAPE PLAN SHEET**

- Title Bar (locate along right edge of sheet) that includes the following:
  - Date Drawing was Prepared or Revised
  - Project Name & Location
  - North Arrow and Graphic Scale
  - Name, Address, & Phone Number of Applicant, Owner, & Landscape Architect
- Plant Schedule and Legend Showing Scientific and Common Names for Each Type of Tree, Shrub, and Ground Cover and their Quantity, Planting Size Mature Size, and Symbol.
- Tree, Shrub, and Lawn Planting Details
- Location and Spacing of all Trees, Shrubs, and Plants (including existing trees to be preserved)
- Irrigation Details (if required)
- Parking Area Shading Calculation (see AMC 20.76.130)
- Dimensions and Square Footage for Each Landscape Area, Including Frontage, Lot Boundary, and Vehicle Accommodation Area Landscaping
- Percentage of Total Lot Landscaping
- Location of Existing Significant Trees (signify which significant trees will be removed)
- Location of Where Replacement Trees are to be Planted (if applicable)
- Table including the Number of Trees and Species to be Removed