



# WASHINGTON STATE

## Joint Aquatic Resources Permit Application (JARPA) Form<sup>1,2</sup> [\[help\]](#)

USE BLACK OR BLUE INK TO ENTER ANSWERS IN THE WHITE SPACES BELOW.



US Army Corps  
of Engineers  
Seattle District

AGENCY USE ONLY

Date received: \_\_\_\_\_

Agency reference #: \_\_\_\_\_

Tax Parcel #(s): \_\_\_\_\_

### Part 1—Project Identification

1. Project Name (A name for your project that you create. Examples: Smith's Dock or Seabrook Lane Development) [\[help\]](#)

*Ambu Grove*

### Part 2—Applicant

The person and/or organization responsible for the project. [\[help\]](#)

2a. Name (Last, First, Middle)

*Joel Hyback*

2b. Organization (If applicable)

*Lot 19, LLC*

2c. Mailing Address (Street or PO Box)

*16720 Smokey Point Blvd, Ste A*

2d. City, State, Zip

*Arlington, WA 98223*

2e. Phone (1)

*425-508-3800*

2f. Phone (2)

2g. Fax

2h. E-mail

*Joelh@theplantfarm.com*

<sup>1</sup>Additional forms may be required for the following permits:

- If your project may qualify for Department of the Army authorization through a Regional General Permit (RGP), contact the U.S. Army Corps of Engineers for application information (206) 764-3495.
- Not all cities and counties accept the JARPA for their local Shoreline permits. If you need a Shoreline permit, contact the appropriate city or county government to make sure they accept the JARPA.

<sup>2</sup>To access an online JARPA form with [\[help\]](#) screens, go to [http://www.epermitting.wa.gov/site/alias\\_resourcecenter/jarpa\\_jarpa\\_form/9984/jarpa\\_form.aspx](http://www.epermitting.wa.gov/site/alias_resourcecenter/jarpa_jarpa_form/9984/jarpa_form.aspx).

For other help, contact the Governor's Office for Regulatory Innovation and Assistance at (800) 917-0043 or [help@oria.wa.gov](mailto:help@oria.wa.gov).

### Part 3—Authorized Agent or Contact

Person authorized to represent the applicant about the project. (Note: Authorized agent(s) must sign 11b of this application.) [\[help\]](#)

<b>3a. Name (Last, First, Middle)</b>				
Sewall Ed				
<b>3b. Organization (If applicable)</b>				
Sewall Wetland Consulting Inc.				
<b>3c. Mailing Address (Street or PO Box)</b>				
PO Box 880				
<b>3d. City, State, Zip</b>				
Fall City WA 98024				
<b>3e. Phone (1)</b>	<b>3f. Phone (2)</b>	<b>3g. Fax</b>	<b>3h. E-mail</b>	
253-859-0515			esewall@sewallwc.com	

### Part 4—Property Owner(s)

Contact information for people or organizations owning the property(ies) where the project will occur. Consider both **upland and aquatic** ownership because the upland owners may not own the adjacent aquatic land. [\[help\]](#)

- Same as applicant. (Skip to Part 5.)
- Repair or maintenance activities on existing rights-of-way or easements. (Skip to Part 5.)
- There are multiple upland property owners. Complete the section below and fill out JARPA Attachment A for each additional property owner.
- Your project is on Department of Natural Resources (DNR)-managed aquatic lands. If you don't know, contact the DNR at (360) 902-1100 to determine aquatic land ownership. If yes, complete JARPA Attachment E to apply for the Aquatic Use Authorization.

<b>4a. Name (Last, First, Middle)</b>				
<b>4b. Organization (If applicable)</b>				
<b>4c. Mailing Address (Street or PO Box)</b>				
<b>4d. City, State, Zip</b>				
<b>4e. Phone (1)</b>	<b>4f. Phone (2)</b>	<b>4g. Fax</b>	<b>4h. E-mail</b>	

## Part 5—Project Location(s)

Identifying information about the property or properties where the project will occur. [\[help\]](#)

- There are multiple project locations (e.g. linear projects). Complete the section below and use [JARPA Attachment B](#) for each additional project location.

<b>5a. Indicate the type of ownership of the property. (Check all that apply.) <a href="#">[help]</a></b>			
<input checked="" type="checkbox"/> Private			
<input type="checkbox"/> Federal			
<input type="checkbox"/> Publicly owned (state, county, city, special districts like schools, ports, etc.)			
<input type="checkbox"/> Tribal			
<input type="checkbox"/> Department of Natural Resources (DNR) – managed aquatic lands (Complete <a href="#">JARPA Attachment E</a> )			
<b>5b. Street Address (Cannot be a PO Box. If there is no address, provide other location information in 5p.) <a href="#">[help]</a></b>			
74 <sup>th</sup> Ave NE Parcel # 310514-001-018-00			
<b>5c. City, State, Zip (If the project is not in a city or town, provide the name of the nearest city or town.) <a href="#">[help]</a></b>			
Arlington, WA 98223			
<b>5d. County <a href="#">[help]</a></b>			
Snohomish			
<b>5e. Provide the section, township, and range for the project location. <a href="#">[help]</a></b>			
<b>¼ Section</b>	<b>Section</b>	<b>Township</b>	<b>Range</b>
SW	14	31N	5E
<b>5f. Provide the latitude and longitude of the project location. <a href="#">[help]</a></b>			
• Example: 47.03922 N lat. / -122.89142 W long. (Use decimal degrees - NAD 83)			
48.175125 122.128322			
<b>5g. List the tax parcel number(s) for the project location. <a href="#">[help]</a></b>			
• The local county assessor's office can provide this information.			
310514-001-018-00			
<b>5h. Contact information for all adjoining property owners. (If you need more space, use <a href="#">JARPA Attachment C</a>.) <a href="#">[help]</a></b>			
<b>Name</b>	<b>Mailing Address</b>		<b>Tax Parcel # (if known)</b>
City of Arlington	238 N. Olympic Ave		31051400101700
	Arlington, WA 98223		31051400304200
Hickgas LLC	PO Box 171		31051400 <del>10</del>
	Arlington WA 98223		203400
Jacob Olin	7725 192 <sup>nd</sup> PL NE		31051400404100
	Arlington WA 98223		
Chris + Rachel Peterson	18607 Ballantrae Dr		31051400404700
	Arlington WA 98223		

5i. List all wetlands on or adjacent to the project location. <a href="#">[help]</a>		
Two Category III wetlands known as Wetland A + B		
5j. List all waterbodies (other than wetlands) on or adjacent to the project location. <a href="#">[help]</a>		
There are two Type F streams passing through the site		
5k. Is any part of the project area within a 100-year floodplain? <a href="#">[help]</a>		
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Don't know		
5l. Briefly describe the vegetation and habitat conditions on the property. <a href="#">[help]</a>		
<p>The site is characterized by a conifer dominated overstory with western red cedar, Douglas fir and some Sitka spruce. The understory is sparse under the conifers consisting of clumps of sword fern, and small patches of shrubs like salmonberry, Indian plum, red huckleberry and vine maple. The south side of the site is characterized by a younger deciduous forest comprised of red alder and black cottonwood. Understory species include salmonberry, Himalayan blackberry, sword fern, hazelnut, Indian plum, vine maple and elderberry.</p>		
5m. Describe how the property is currently used. <a href="#">[help]</a>		
site is undeveloped		
5n. Describe how the adjacent properties are currently used. <a href="#">[help]</a>		
Light industrial to west, single family homes to south, SR9 to east + wetland to north.		
5o. Describe the structures (above and below ground) on the property, including their purpose(s) and current condition. <a href="#">[help]</a>		
NA		
5p. Provide driving directions from the closest highway to the project location, and attach a map. <a href="#">[help]</a>		
SR9 North to Anlyton. <del>Right</del> Left on 204th St NE, left on 74th Ave NE to site on left.		

## Part 6—Project Description

<b>6a. Briefly summarize the overall project. You can provide more detail in 6b. [help]</b>			
Construction of an 84 unit townhome development w/ associated infrastructure. This will require crossing a Type F water to access the site			
<b>6b. Describe the purpose of the project and why you want or need to perform it. [help]</b>			
Crossing the Type F water is the only legal access to the site + will be accomplished with a bridge over the creek.			
<b>6c. Indicate the project category. (Check all that apply) [help]</b>			
<input type="checkbox"/> Commercial	<input checked="" type="checkbox"/> Residential	<input type="checkbox"/> Institutional	<input type="checkbox"/> Transportation
<input type="checkbox"/> Maintenance	<input type="checkbox"/> Environmental Enhancement		
<b>6d. Indicate the major elements of your project. (Check all that apply) [help]</b>			
<input type="checkbox"/> Aquaculture	<input type="checkbox"/> Culvert	<input type="checkbox"/> Float	<input type="checkbox"/> Retaining Wall (upland)
<input type="checkbox"/> Bank Stabilization	<input type="checkbox"/> Dam / Weir	<input type="checkbox"/> Floating Home	<input type="checkbox"/> Road
<input type="checkbox"/> Boat House	<input type="checkbox"/> Dike / Levee / Jetty	<input type="checkbox"/> Geotechnical Survey	<input type="checkbox"/> Scientific Measurement Device
<input type="checkbox"/> Boat Launch	<input type="checkbox"/> Ditch	<input type="checkbox"/> Land Clearing	<input type="checkbox"/> Stairs
<input type="checkbox"/> Boat Lift	<input type="checkbox"/> Dock / Pier	<input type="checkbox"/> Marina / Moorage	<input type="checkbox"/> Stormwater facility
<input checked="" type="checkbox"/> Bridge	<input type="checkbox"/> Dredging	<input type="checkbox"/> Mining	<input type="checkbox"/> Swimming Pool
<input type="checkbox"/> Bulkhead	<input type="checkbox"/> Fence	<input type="checkbox"/> Outfall Structure	<input type="checkbox"/> Utility Line
<input type="checkbox"/> Buoy	<input type="checkbox"/> Ferry Terminal	<input type="checkbox"/> Piling/Dolphin	
<input type="checkbox"/> Channel Modification	<input type="checkbox"/> Fishway	<input type="checkbox"/> Raft	
<input type="checkbox"/> Other:			

<b>6e. Describe how you plan to construct each project element checked in 6d. Include specific construction methods and equipment to be used. [help]</b> <ul style="list-style-type: none"> <li>Identify where each element will occur in relation to the nearest waterbody.</li> <li>Indicate which activities are within the 100-year floodplain.</li> </ul>		
<p>The bridge will be constructed early in the project to gain access to the site and as timing permits per the approved IHPA.</p>		
<b>6f. What are the anticipated start and end dates for project construction? (Month/Year) [help]</b> <ul style="list-style-type: none"> <li>If the project will be constructed in phases or stages, use <u>JARPA Attachment D</u> to list the start and end dates of each phase or stage.</li> </ul>		
Start Date: <u>July 2024</u> End Date: <u>Sept 2024</u> <input type="checkbox"/> See JARPA Attachment D		
<b>6g. Fair market value of the project, including materials, labor, machine rentals, etc. [help]</b>		
<b>6h. Will any portion of the project receive federal funding? [help]</b> <ul style="list-style-type: none"> <li>If yes, list each agency providing funds</li> </ul> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Don't know		

### Part 7–Wetlands: Impacts and Mitigation

Check here if there are wetlands or wetland buffers on or adjacent to the project area. (If there are none, skip to Part 8.) [help]

<b>7a. Describe how the project has been designed to avoid and minimize adverse impacts to wetlands. [help]</b>		
<input type="checkbox"/> Not applicable		
<p>No impacts to wetlands will occur.</p>		
<b>7b. Will the project impact wetlands? [help]</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Don't know		
<b>7c. Will the project impact wetland buffers? [help]</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Don't know		

**7d. Has a wetland delineation report been prepared?** [\[help\]](#)

- If **Yes**, submit the report, including data sheets, with the JARPA package.

Yes    No

**7e. Have the wetlands been rated using the Western Washington or Eastern Washington Wetland Rating System?** [\[help\]](#)

- If **Yes**, submit the wetland rating forms and figures with the JARPA package.

Yes    No    Don't know

**7f. Have you prepared a mitigation plan to compensate for any adverse impacts to wetlands?** [\[help\]](#)

- If **Yes**, submit the plan with the JARPA package and answer 7g.
- If **No**, or **Not applicable**, explain below why a mitigation plan should not be required.

Yes    No    Don't know

*Buffer restoration + averging impacts as detailed in Sewall Wetland Consulting Inc. Mitigation Plan Amber Cove*

**7g. Summarize what the mitigation plan is meant to accomplish, and describe how a watershed approach was used to design the plan.** [\[help\]](#)

*Buffers will be averaged to compensate for stream buffer impacts*

**7h. Use the table below to list the type and rating of each wetland impacted, the extent and duration of the impact, and the type and amount of mitigation proposed. Or if you are submitting a mitigation plan with a similar table, you can state (below) where we can find this information in the plan.** [\[help\]](#)

Activity (fill, drain, excavate, flood, etc.)	Wetland Name <sup>1</sup>	Wetland type and rating category <sup>2</sup>	Impact area (sq. ft. or Acres)	Duration of impact <sup>3</sup>	Proposed mitigation type <sup>4</sup>	Wetland mitigation area (sq. ft. or acres)

<sup>1</sup> If no official name for the wetland exists, create a unique name (such as "Wetland 1"). The name should be consistent with other project documents, such as a wetland delineation report.

<sup>2</sup> Ecology wetland category based on current Western Washington or Eastern Washington Wetland Rating System. Provide the wetland rating forms with the JARPA package.

<sup>3</sup> Indicate the days, months or years the wetland will be measurably impacted by the activity. Enter "permanent" if applicable.

<sup>4</sup> Creation (C), Re-establishment/Rehabilitation (R), Enhancement (E), Preservation (P), Mitigation Bank/In-lieu fee (B)

Page number(s) for similar information in the mitigation plan, if available: \_\_\_\_\_

<b>7i. For all filling activities identified in 7h, describe the source and nature of the fill material, the amount in cubic yards that will be used, and how and where it will be placed into the wetland. [help]</b>			
NA			
<b>7j. For all excavating activities identified in 7h, describe the excavation method, type and amount of material in cubic yards you will remove, and where the material will be disposed. [help]</b>			
NA			

### Part 8—Waterbodies (other than wetlands): Impacts and Mitigation

In Part 8, "waterbodies" refers to non-wetland waterbodies. (See Part 7 for information related to wetlands.) [help]

Check here if there are waterbodies on or adjacent to the project area. (If there are none, skip to Part 9.)

<b>8a. Describe how the project is designed to avoid and minimize adverse impacts to the aquatic environment. [help]</b>			
<input type="checkbox"/> Not applicable			
There is no access to the site without crossing the north end of the Type F water.			
<b>8b. Will your project impact a waterbody or the area around a waterbody? [help]</b>			
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			

**8c. Have you prepared a mitigation plan to compensate for the project's adverse impacts to non-wetland waterbodies? [help]**

- If Yes, submit the plan with the JARPA package and answer 8d.
- If No, or Not applicable, explain below why a mitigation plan should not be required.

Yes    No    Don't know

Stream buffer impacts will be mitigated through buffer averaging.

**8d. Summarize what the mitigation plan is meant to accomplish. Describe how a watershed approach was used to design the plan. [help]**

- If you already completed 7g you do not need to restate your answer here. [help]

Compensate for buffer impacts by averaging the buffer to the south to maintain buffer area

**8e. Summarize impact(s) to each waterbody in the table below. [help]**

Activity (clear, dredge, fill, pile drive, etc.)	Waterbody name <sup>1</sup>	Impact location <sup>2</sup>	Duration of impact <sup>3</sup>	Amount of material (cubic yards) to be placed in or removed from waterbody	Area (sq. ft. or linear ft.) of waterbody directly affected
Bridge	WCID 05929	see plans	permanent	NA	30 linear feet
	Tributary of Portage creek				

<sup>1</sup> If no official name for the waterbody exists, create a unique name (such as "Stream 1") The name should be consistent with other documents provided.

<sup>2</sup> Indicate whether the impact will occur in or adjacent to the waterbody. If adjacent, provide the distance between the impact and the waterbody and indicate whether the impact will occur within the 100-year flood plain.

<sup>3</sup> Indicate the days, months or years the waterbody will be measurably impacted by the work. Enter "permanent" if applicable.

**8f. For all activities identified in 8e, describe the source and nature of the fill material, amount (in cubic yards) you will use, and how and where it will be placed into the waterbody. [help]**

NA will be crossed with bridge on Footings located outside CTHM.

**8g.** For all excavating or dredging activities identified in 8e, describe the method for excavating or dredging, type and amount of material you will remove, and where the material will be disposed. [help]

NA

**Part 9—Additional Information**

Any additional information you can provide helps the reviewer(s) understand your project. Complete as much of this section as you can. It is ok if you cannot answer a question.

**9a.** If you have already worked with any government agencies on this project, list them below. [help]

Agency Name	Contact Name	Phone	Most Recent Date of Contact
City of Arlington			

**9b.** Are any of the wetlands or waterbodies identified in Part 7 or Part 8 of this JARPA on the Washington Department of Ecology's 303(d) List? [help]

- If Yes, list the parameter(s) below.
- If you don't know, use Washington Department of Ecology's Water Quality Assessment tools at: <https://ecology.wa.gov/Water-Shorelines/Water-quality/Water-improvement/Assessment-of-state-waters-303d>.

Yes    No

Fecal coliform

**9c.** What U.S. Geological Survey Hydrological Unit Code (HUC) is the project in? [help]

- Go to <http://cfpub.epa.gov/surf/locate/index.cfm> to help identify the HUC.

Armstrong Creek - Stilliguamish River 171100080303

**9d.** What Water Resource Inventory Area Number (WRIA #) is the project in? [help]

- Go to <https://ecology.wa.gov/Water-Shorelines/Water-supply/Water-availability/Watershed-look-up> to find the WRIA #.

WRIA 05

Stilliguamish

<p><b>9e. Will the in-water construction work comply with the State of Washington water quality standards for turbidity?</b> [help]</p> <ul style="list-style-type: none"> <li>Go to <a href="https://ecology.wa.gov/Water-Shorelines/Water-quality/Freshwater/Surface-water-quality-standards/Criteria">https://ecology.wa.gov/Water-Shorelines/Water-quality/Freshwater/Surface-water-quality-standards/Criteria</a> for the standards.</li> </ul> <p><input checked="" type="checkbox"/> Yes   <input type="checkbox"/> No   <input type="checkbox"/> Not applicable</p>			
<p><b>9f. If the project is within the jurisdiction of the Shoreline Management Act, what is the local shoreline environment designation?</b> [help]</p> <ul style="list-style-type: none"> <li>If you don't know, contact the local planning department.</li> <li>For more information, go to: <a href="https://ecology.wa.gov/Water-Shorelines/Shoreline-coastal-management/Shoreline-coastal-planning/Shoreline-laws-rules-and-cases">https://ecology.wa.gov/Water-Shorelines/Shoreline-coastal-management/Shoreline-coastal-planning/Shoreline-laws-rules-and-cases</a>.</li> </ul> <p><input type="checkbox"/> Urban   <input type="checkbox"/> Natural   <input type="checkbox"/> Aquatic   <input type="checkbox"/> Conservancy   <input type="checkbox"/> Other: <u>NA</u></p>			
<p><b>9g. What is the Washington Department of Natural Resources Water Type?</b> [help]</p> <ul style="list-style-type: none"> <li>Go to <a href="http://www.dnr.wa.gov/forest-practices-water-typing">http://www.dnr.wa.gov/forest-practices-water-typing</a> for the Forest Practices Water Typing System.</li> </ul> <p><input type="checkbox"/> Shoreline   <input checked="" type="checkbox"/> Fish   <input type="checkbox"/> Non-Fish Perennial   <input type="checkbox"/> Non-Fish Seasonal</p>			
<p><b>9h. Will this project be designed to meet the Washington Department of Ecology's most current stormwater manual?</b> [help]</p> <ul style="list-style-type: none"> <li>If No, provide the name of the manual your project is designed to meet.</li> </ul> <p><input checked="" type="checkbox"/> Yes   <input type="checkbox"/> No</p> <p>Name of manual: _____</p>			
<p><b>9i. Does the project site have known contaminated sediment?</b> [help]</p> <ul style="list-style-type: none"> <li>If Yes, please describe below.</li> </ul> <p><input type="checkbox"/> Yes   <input checked="" type="checkbox"/> No</p>			
<p><b>9j. If you know what the property was used for in the past, describe below.</b> [help]</p> <p style="text-align: center;"><i>historic use with a single family home</i></p>			
<p><b>9k. Has a cultural resource (archaeological) survey been performed on the project area?</b> [help]</p> <ul style="list-style-type: none"> <li>If Yes, attach it to your JARPA package.</li> </ul> <p><input type="checkbox"/> Yes   <input checked="" type="checkbox"/> No</p>			

**9l. Name each species listed under the federal Endangered Species Act that occurs in the vicinity of the project area or might be affected by the proposed work. [help]**

**9m. Name each species or habitat on the Washington Department of Fish and Wildlife's Priority Habitats and Species List that might be affected by the proposed work. [help]**

NA

## Part 10—SEPA Compliance and Permits

Use the resources and checklist below to identify the permits you are applying for.

- Online Project Questionnaire at <http://apps.oria.wa.gov/opas/>.
- Governor's Office for Regulatory Innovation and Assistance at (800) 917-0043 or [help@oria.wa.gov](mailto:help@oria.wa.gov).
- For a list of addresses to send your JARPA to, click on [agency addresses for completed JARPA](#).

**10a. Compliance with the State Environmental Policy Act (SEPA). (Check all that apply.) [help]**

- For more information about SEPA, go to <https://ecology.wa.gov/regulations-permits/SEPA-environmental-review>.

A copy of the SEPA determination or letter of exemption is included with this application.

A SEPA determination is pending with City of Arlington (lead agency). The expected decision date is \_\_\_\_\_.

I am applying for a Fish Habitat Enhancement Exemption. (Check the box below in 10b.) [help]

This project is exempt (choose type of exemption below).

Categorical Exemption. Under what section of the SEPA administrative code (WAC) is it exempt?  
\_\_\_\_\_

Other: \_\_\_\_\_

SEPA is pre-empted by federal law.

<b>10b. Indicate the permits you are applying for. (Check all that apply.)</b> <a href="#">[help]</a>		
<b>LOCAL GOVERNMENT</b>		
<b>Local Government Shoreline permits:</b>		
<input type="checkbox"/> Substantial Development <input type="checkbox"/> Conditional Use <input type="checkbox"/> Variance <input type="checkbox"/> Shoreline Exemption Type (explain): _____		
<b>Other City/County permits:</b>		
<input type="checkbox"/> Floodplain Development Permit <input type="checkbox"/> Critical Areas Ordinance		
<b>STATE GOVERNMENT</b>		
<b>Washington Department of Fish and Wildlife:</b>		
<input type="checkbox"/> Hydraulic Project Approval (HPA) <input type="checkbox"/> Fish Habitat Enhancement Exemption – <u>Attach Exemption Form</u>		
<b>Washington Department of Natural Resources:</b>		
<input type="checkbox"/> Aquatic Use Authorization Complete <u>JARPA Attachment E</u> and submit a check for \$25 payable to the Washington Department of Natural Resources. <b><u>Do not send cash.</u></b>		
<b>Washington Department of Ecology:</b>		
<input type="checkbox"/> Section 401 Water Quality Certification <input type="checkbox"/> Authorization to impact waters of the state, including wetlands (Check this box if the proposed impacts are to waters not subject to the federal Clean Water Act)		
<b>FEDERAL AND TRIBAL GOVERNMENT</b>		
<b>United States Department of the Army (U.S. Army Corps of Engineers):</b>		
<input type="checkbox"/> Section 404 (discharges into waters of the U.S.) <input type="checkbox"/> Section 10 (work in navigable waters)		
<b>United States Coast Guard:</b>		
For projects or bridges over waters of the United States, contact the U.S. Coast Guard at:		
<input type="checkbox"/> Bridge Permit: D13-SMB-D13-BRIDGES@uscg.mil <input type="checkbox"/> Private Aids to Navigation (or other non-bridge permits): D13-SMB-D13-PATON@uscg.mil		
<b>United States Environmental Protection Agency:</b>		
<input type="checkbox"/> Section 401 Water Quality Certification (discharges into waters of the U.S.) on tribal lands where tribes do not have treatment as a state (TAS)		
<b>Tribal Permits:</b> (Check with the tribe to see if there are other tribal permits, e.g., Tribal Environmental Protection Act, Shoreline Permits, Hydraulic Project Permits, or other in addition to CWA Section 401 WQC)		
<input type="checkbox"/> Section 401 Water Quality Certification (discharges into waters of the U.S.) where the tribe has treatment as a state (TAS).		

## Part 11—Authorizing Signatures

Signatures are required before submitting the JARPA package. The JARPA package includes the JARPA form, project plans, photos, etc. [\[help\]](#)

### 11a. Applicant Signature (required) [\[help\]](#)

I certify that to the best of my knowledge and belief, the information provided in this application is true, complete, and accurate. I also certify that I have the authority to carry out the proposed activities, and I agree to start work only after I have received all necessary permits.

I hereby authorize the agent named in Part 3 of this application to act on my behalf in matters related to this application. \_\_\_\_\_ (initial)

By initialing here, I state that I have the authority to grant access to the property. I also give my consent to the permitting agencies entering the property where the project is located to inspect the project site or any work related to the project. \_\_\_\_\_ (initial)

Applicant Printed Name

Applicant Signature

Date

### 11b. Authorized Agent Signature [\[help\]](#)

I certify that to the best of my knowledge and belief, the information provided in this application is true, complete, and accurate. I also certify that I have the authority to carry out the proposed activities and I agree to start work only after all necessary permits have been issued.

Ed Sewall



3-27-23

Authorized Agent Printed Name

Authorized Agent Signature

Date

### 11c. Property Owner Signature (if not applicant) [\[help\]](#)

Not required if project is on existing rights-of-way or easements (provide copy of easement with JARPA).

I consent to the permitting agencies entering the property where the project is located to inspect the project site or any work. These inspections shall occur at reasonable times and, if practical, with prior notice to the landowner.

Property Owner Printed Name

Property Owner Signature

Date

18 U.S.C §1001 provides that: Whoever, in any manner within the jurisdiction of any department or agency of the United States knowingly falsifies, conceals, or covers up by any trick, scheme, or device a material fact or makes any false, fictitious, or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious, or fraudulent statement or entry, shall be fined not more than \$10,000 or imprisoned not more than 5 years or both.

If you require this document in another format, contact the Governor's Office for Regulatory Innovation and Assistance (ORIA) at (800) 917-0043. People with hearing loss can call 711 for Washington Relay Service. People with a speech disability can call (877) 833-6341. ORIA publication number: ORIA-16-011 rev. 09/2018



**WASHINGTON STATE**  
**Joint Aquatic Resources Permit**  
**Application (JARPA) [help]**



AGENCY USE ONLY

Date received: \_\_\_\_\_

Agency reference #: \_\_\_\_\_

Tax Parcel #(s): \_\_\_\_\_

\_\_\_\_\_

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TO BE COMPLETED BY APPLICANT [help]

Project Name: \_\_\_\_\_

Location Name (if applicable): \_\_\_\_\_

\_\_\_\_\_

**Attachment C:**  
**Contact information for adjoining**  
**property owners. [help]**

Use this attachment only if you have more than four adjoining property owners.

Use black or blue ink to enter answers in white spaces below.

1. Contact information for all adjoining property owners. [help]		
Name	Mailing Address	Tax Parcel # (if known)
Michael Cook	7915 192 <sup>nd</sup> PL NE Arlington WA 98223	31051400402900
Robert + Trish Couture	7619 192 <sup>nd</sup> PL NE Arlington WA 98223	31051400403300

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