

LAND USE APPLICATION



BATTERY ENERGY STORAGE SYSTEM PERMIT

COMMUNITY & ECONOMIC DEVELOPMENT

18204 59 Avenue NE • Arlington, WA 98223 • Main Line 360.403.3551

FOR AGENCY USE	Date:	File:	Fee: \$								
PERMIT TYPE											
Type of Battery Energy Storage System Permit	<input type="checkbox"/> Tier 2 (Medium – Scale / Commercial) <input type="checkbox"/> Tier 3 (Industrial Scale / Public Utility)	Required Submittals (Check All That Apply)	<input type="checkbox"/> Battery Energy Storage System Permit Submittal Requirements Checklist <input type="checkbox"/> Required Submittal Items								
SITE INFORMATION											
Site Address (Use block # if no bldg. #)		Tax Parcel ID Number(s)									
Acreage & Square Footage Of Property		Zoning Classification									
Water Supply	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; text-align: center;">Current</td> <td style="width: 50%; text-align: center;">Proposed</td> </tr> <tr> <td style="border: 1px solid black; height: 20px;"></td> <td style="border: 1px solid black; height: 20px;"></td> </tr> </table>	Current	Proposed			Sewer Supply	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; text-align: center;">Current</td> <td style="width: 50%; text-align: center;">Proposed</td> </tr> <tr> <td style="border: 1px solid black; height: 20px;"></td> <td style="border: 1px solid black; height: 20px;"></td> </tr> </table>	Current	Proposed		
Current	Proposed										
Current	Proposed										
Existing Use of Property											
On-Site Critical Areas?	<input type="checkbox"/> Yes <input type="checkbox"/> No	Critical Area Type (e.g. wetland, steep slope, etc.)									
Has Site Been Logged in Past 6 years?	<input type="checkbox"/> Yes <input type="checkbox"/> No	Will Site Be Logged as Part of This Project?	<input type="checkbox"/> Yes <input type="checkbox"/> No								
OWNER		APPLICANT	CONTACT								
Name											
Full Address											
Phone Number											
E-mail											
Relationship of Applicant to Property (check one)	<input type="checkbox"/> Owner	<input type="checkbox"/> Contract Purchaser	<input type="checkbox"/> Lessee <input type="checkbox"/> Other: _____								
PROJECT ARCHITECT		PROJECT ENGINEER	PROJECT SURVEYOR								
Name											
Full Address											
Phone Number											
E-mail											

Project Details	
Project Name	
Project Description	
FOREST PRACTICE (For Clearing >10,000sf) AND MITIGATION FOR SIGNIFICANT TREE REMOVAL (All Applications)	
Number of Significant Trees to be Harvested	
Total Acreage to be Harvested	
Is there a Current Development Moratorium on the Site?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Type of Forest Land Conversion	<input type="checkbox"/> Class IV – General <input type="checkbox"/> Class IV – Special _____
Significant Tree Mitigation Options (A, B, or C)	
Will Significant Trees be Removed During any Phase of this Proposed Project?	<input type="checkbox"/> Yes <input type="checkbox"/> No
A) Number of Trees to be Replanted On-Site (3:1 Ratio)	
<u>OR</u> Date Completed	(For Agency Use Only)
B) Number of Trees to be Replanted Off-Site (3:1 Ratio)	Location:
<u>OR</u> Date Completed	(For Agency Use Only)
C) Tree Mitigation In-Lieu Fee	(# of Harvested Trees) ____ X (3) X (Tree Cost) = _____
Date Paid	
Receipt No	

APPLICANT CERTIFICATION

I certify that I am the Owner or Owner’s authorized agent. If acting as an authorized agent, I further certify that I am authorized to act as the Owners agent regarding the property at the above referenced address for the purpose of filing applications for permits or review under the Arlington Municipal Code and I have full power and authority to perform on behalf of the Owner all acts required to enable the City to process and review such applications.

I do hereby declare under penalty of perjury under the laws of the state of Washington that I have familiarized myself with the rules and regulations with respect to preparing and filing this application and that the statements and information submitted herewith are in all respects true and correct to the best of my knowledge and belief.

DATED AT _____, Washington on this date: _____

Applicant’s Signature: _____

REAL PROPERTY OWNER CERTIFICATION

I do hereby declare under penalty of perjury under the laws of the state of Washington that I am the owner of the subject property or an officer/member of the entity owning the subject property, that it is my desire to seek the subject land use permit, and that I will abide by any requirements and conditions that may be part of the approval of this request. I also hereby grant permission for City employees, agents of the City and/or other agency officials to enter the subject property, if necessary, for the purpose of site inspections.

DATED AT _____, Washington on this date: _____

Owner's Signature: _____

All other property owners of the subject property must also sign below (attach additional sheets if necessary):

1) Name: _____ Signature: _____

Address: _____ Phone: _____

2) Name: _____ Signature: _____

Address: _____ Phone: _____

3) Name: _____ Signature: _____

Address: _____ Phone: _____



City of Arlington

18104 59th Avenue NE
 Arlington, Washington 98113
 (360) 403-3551

Received
 Stamp

Battery Energy Storage System - Submittal Requirements Community Development						
➤ The number indicates the item is required for submittal and the number of copies required ➤ • Indicates the item shall, upon request, be required for submittal				General Information Meeting Date: _____ Submittal Date: _____		
Submittal Requirements	Complete Submittal Item?			Tier 2 (Medium - Scale / Commercial)	Tier 3 (Industrial Scale / Public Utility)	
	Yes	No	N/A			
General Application:						
Land Use Application Form & Submittal Checklists	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1	1	
Public Notice Materials ¹	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1 set	2 sets	
Project Narrative	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1	1	
Legal Description	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1	1	
Vicinity Map	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1	1	
Review Fee ²	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1	1	
USB Flash Drive with PDF's of Submitted Documents	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1	1	
Site Plans:						
Site Plan ³ (AMC 20.114.025)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1	1	
Landscape Plan ³	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1	1	
Tree Survey Plan ³	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1	1	
Reduced Plan Sets (11x17) - All Above Site Plans or Maps	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1	1	
Reports / Information:						
Drainage Report	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1	1	
Geotechnical Report	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1	1	
Hazard Mitigation Analysis (HMA) (AMC 20.114.095)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1	1	
Fire and Explosion Testing Data (AMC 20.114.100)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1	1	
Calculations or Modeling Data to Determine Compliance with NFPA 68 and NFPA 69 (AMC 20.114.100)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1	1	
Operation and Maintenance Manual	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1	1	
Commissioning and Decommissioning Plan	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1	1	
Statement of Compliance with Permitting Requirements (AMC 20.114.145 or AMC 20.114.150)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1	1	

**Battery Energy Storage Systems - Submittal Requirements
Community Development Director Decision**

Submittal Requirements	Complete Submittal Item?			Tier 2 (Medium - Scale / Commercial)	Tier 3 (Industrial Scale / Public Utility)
	Yes	No	N/A		
Environmental Information:					
SEPA Checklist ⁴	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	•	•
Cascade Industrial Center Modified SEPA Checklist ⁵	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	•	•
Critical Area / Wetland Report or Critical Area Evaluation ⁶	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1	1
Archaeology / Cultural Report ⁷	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	•	•
Unanticipated Discovery Plan	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1	1
NOTES:				FOR CITY USE ONLY	
<ol style="list-style-type: none"> 1. See Public Notice requirements. 2. See the City of Arlington Adopted Fee Schedule. 3. See Site Plan Requirements. 4. See the SEPA Checklist Requirements for Categorical Exemption Thresholds. If not exempt, then required. 5. All projects within the Cascade Industrial Center shall submit the CIC Modified SEPA Checklist. 6. See Critical Areas Evaluation to determine the type of report required. 7. An Archaeological or Cultural Report may be requested by a reviewing agency or if known area of interest. All supplemental forms, checklists or requirements can be found at http://www.arlingtonwa.gov/169/Applications-Forms 				<input type="checkbox"/>	This application is complete.
				<input type="checkbox"/>	This application is incomplete. See items noted above.
				•	The City of Arlington may require additional information. The applicant will be notified in writing if additional information is necessary.
				These submittal requirements are for the City of Arlington permits only. Additional permits may be required by federal, state, regional or local agencies. It is the responsibility of the applicant to ascertain whether other permits are required.	
				<div style="display: flex; justify-content: space-between;"> _____ _____ </div> <div style="display: flex; justify-content: space-between;"> Community Development Representative Date </div>	



SITE PLAN CHECKLIST
COMMUNITY & ECONOMIC DEVELOPMENT

18204 59th Avenue NE • Arlington, WA 98223 • Main Line 360.403.3551

COVER SHEET

- Title Block (centered at top of drawing) that includes the following:
 - Name of Proposed Development
 - City of Arlington
 - File No. (call for correct number)
 - Section, Township, & Range
- Site Information:
 - Site Address (use block # if no bldg. #)
 - Zoning Classification
 - Airport Protection District Subdistrict
 - Use Classification (from AMC 20.40)
 - Legal Description
 - Tax Parcel ID Number
 - Density & Dimensional Calculations
 - Lot(s) Size (both in acreage and square feet)
 - Lot Dimensions (length, width)
 - Lot Number Labels (if applicable)
 - Number of Lots (if applicable)
 - Building Setback (for existing, proposed, & relocated bldgs. on site)
 - Building Height (for existing, proposed, & relocated bldgs. on site)
 - Total Lot Coverage (impervious surface)
 - Adjacent Street Names & Classifications
 - Screening Types Provided (indicate for each lot line)
 - Utility Provider (sewer & water, if)
 - Critical Area Types Located On-Site and Associated Buffers (if applicable)
 - Shoreline Classification (if applicable)
 - FEMA Flood Zone Designation (if applicable)
- Sheet Index
- Date Plans Were Prepared
- Vicinity Map (Include North Arrow, Scale, and pinpoint site location)
- Name, Address, Phone Number, & Email Address of the Applicant, Owner, Engineer, Surveyor, & Landscape Architect

SITE PLAN SHEET

- Title Bar (locate along right edge of sheet) that includes the following:
 - Date Drawing was Prepared or Revised
 - Project Name & Location
 - Name, Address, & Phone Number of Applicant, Owner, Engineer, & Surveyor
- North Arrow, Graphic Scale (1" = 50' or larger) and Legend
- Existing Lot Lines Within or Adjacent to the Project Site
- Existing and Proposed Rights-of-Way (include dimensions & street name)
- Existing and Proposed Easements (include dimensions)
- Existing Critical Area Boundaries and Associated Buffers On-Site and Within 150ft. of Site per AMC 20.93
- Existing and Proposed Native Growth Protection Areas
- Building (whether proposed, expanded, retained, or relocated) Setbacks From All Lot Lines
- Building (whether proposed, expanded, retained, or relocated) Dimensions and Square Footage
- Building Elevations (all sides for proposed or expanded buildings only – color renderings preferred)
- Driveway, & Drive Aisle Locations & Dimensions
- Parking Stall, Loading Stall, and Electric Vehicle Parking Space Locations & Dimensions (if applicable)
- Refuse Bin Location (including screening details, if applicable)
- Lighting Details (building exterior, site, & parking area)
- Site Ingress/Egress (existing and/or proposed)
- Frontage Improvements with Dimensions (if required)
- Proposed Right-of-Way Dedication (include dimensions & square footage)
- Adjacent Parcels with Parcel Numbers

Energy Storage System Specific Requirements

- Location and Layout Diagram of all Energy Storage Systems to be Installed
- Quantities and Types of Energy Storage System Units
- Location and Content of Required Signage per AMC 20.114.115

LANDSCAPE PLAN SHEET

- Title Bar (locate along right edge of sheet) that includes the following:
 - Date Drawing was Prepared or Revised
 - Project Name & Location
 - North Arrow and Graphic Scale
 - Name, Address, & Phone Number of Applicant, Owner, & Landscape Architect
- Plant Schedule and Legend Showing Scientific and Common Names for Each Type of Tree, Shrub, and Ground Cover and their Quantity, Planting Size Mature Size, and Symbol.
- Tree, Shrub, and Lawn Planting Details
- Location and Spacing of all Trees, Shrubs, and Plants (including existing trees to be preserved)
- Irrigation Details (if required)
- Dimensions and Square Footage for Each Landscape Area, Including Frontage, Lot Boundary, and Vehicle Accommodation Area Landscaping
- Percentage of Total Lot Landscaping
- Location of Existing Significant Trees, with a Table Showing the Number of Trees and Species to be Removed
- Location of Where Replacement Trees are to be Planted (if applicable)
- Table including the Number of Trees and Species to be Removed