

# ALTA COMMITMENT FOR TITLE INSURANCE

issued by agent:



**CHICAGO TITLE**  
COMPANY OF WASHINGTON

Commitment Number:

**500147435**

## NOTICE

**IMPORTANT - READ CAREFULLY:** THIS COMMITMENT IS AN OFFER TO ISSUE ONE OR MORE TITLE INSURANCE POLICIES. ALL CLAIMS OR REMEDIES SOUGHT AGAINST THE COMPANY INVOLVING THE CONTENT OF THIS COMMITMENT OR THE POLICY MUST BE BASED SOLELY IN CONTRACT.

THIS COMMITMENT IS NOT AN ABSTRACT OF TITLE, REPORT OF THE CONDITION OF TITLE, LEGAL OPINION, OPINION OF TITLE, OR OTHER REPRESENTATION OF THE STATUS OF TITLE. THE PROCEDURES USED BY THE COMPANY TO DETERMINE INSURABILITY OF THE TITLE, INCLUDING ANY SEARCH AND EXAMINATION, ARE PROPRIETARY TO THE COMPANY, WERE PERFORMED SOLELY FOR THE BENEFIT OF THE COMPANY, AND CREATE NO EXTRACTIONAL LIABILITY TO ANY PERSON, INCLUDING A PROPOSED INSURED.

THE COMPANY'S OBLIGATION UNDER THIS COMMITMENT IS TO ISSUE A POLICY TO A PROPOSED INSURED IDENTIFIED IN SCHEDULE A IN ACCORDANCE WITH THE TERMS AND PROVISIONS OF THIS COMMITMENT. THE COMPANY HAS NO LIABILITY OR OBLIGATION INVOLVING THE CONTENT OF THIS COMMITMENT TO ANY OTHER PERSON.

## COMMITMENT TO ISSUE POLICY

Subject to the Notice; Schedule B, Part I-Requirements; Schedule B, Part II-Exceptions; and the Commitment Conditions, Chicago Title Insurance Company, a Florida corporation (the "Company"), commits to issue the Policy according to the terms and provisions of this Commitment. This Commitment is effective as of the Commitment Date shown in Schedule A for each Policy described in Schedule A, only when the Company has entered in Schedule A both the specified dollar amount as the Proposed Amount of Insurance and the name of the Proposed Insured.

If all of the Schedule B, Part I-Requirements have not been met within one hundred eighty (180) days after the Commitment Date, this Commitment terminates and the Company's liability and obligation end.

## Chicago Title Insurance Company

By:

Michael J. Nolan, President

Attest:

Marjorie Nemzura, Secretary

Countersigned By:

Brent Aune  
Authorized Officer or Agent

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*Transaction Identification Data, for which the Company assumes no liability as set forth in Commitment Condition 5.e.:*

ISSUING OFFICE:	FOR SETTLEMENT INQUIRIES, CONTACT:
Title Officer: Builder Unit Chicago Title Company of Washington 3002 Colby Ave., Suite 200 Everett, WA 98201 Fax: (866)827-8844 Main Phone: (425)259-8223 Email: evebuilder@ctt.com	Escrow Officer: PreListing FNRV

**Order Number: 500147435**

**SCHEDULE A**

1. Commitment Date: February 7, 2024 at 08:00 AM
2. Policy to be issued:
  - (a) ALTA Owner's Policy 2021 w-WA Mod
    - Proposed Insured: Purchaser with contractual rights under a purchase agreement with the vested owner identified at Item 4 below.
    - Proposed Amount of Insurance: \$10,500.00
    - The estate or interest to be insured: Fee Simple
    - Premium: \$ 300.00
    - Tax: \$ 0.00
    - Rate: Investor rate
    - Total: \$ 300.00
  - (b) ALTA Loan Policy 2021 w-WA Mod
    - Proposed Insured: Lender with contractual obligations under a loan agreement with the vested owner identified at Item 4 below or a purchaser.
    - Proposed Amount of Insurance: \$10,500.00
    - The estate or interest to be insured: Fee Simple
    - Premium: \$ 350.00
    - Tax: \$ 0.00
    - Rate: Lender Simultaneous Extended
    - Total: \$ 350.00
3. The estate or interest in the Land at the Commitment Date is:
  - Fee Simple
4. The Title is, at the Commitment Date, [vested in:](#)
  - Peak to Peak Development LLC, a Washington Limited Liability Company
5. The Land is described as follows:
  - SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

**END OF SCHEDULE A**

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**EXHIBIT "A"**  
Legal Description

**For APN/Parcel ID(s): 310517-004-006-00**

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THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE NORTH HALF OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 31 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, LYING WESTERLY OF STATE HIGHWAY;

LESS THE FOLLOWING DESCRIBED TRACT:

BEGINNING AT AN INTERSECTION WITH THE NORTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 31 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, AND THE EAST LINE OF PRIMARY STATE HIGHWAY NO. 1;  
THENCE EAST ALONG THE NORTH LINE OF SAID SUBDIVISION FOR 250 FEET MORE OR LESS TO THE WEST LINE OF STATE ROAD NO. 1, ALSO KNOWN AS OLD U.S. 99;  
THENCE SOUTHEASTERLY ALONG THE WEST LINE OF SAID STATE ROAD FOR 180 FEET;  
THENCE WEST PARALLEL TO THE NORTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 17 FOR 312 FEET,  
MORE OR LESS, TO THE EAST LINE OF PRIMARY STATE HIGHWAY NO. 1;  
THENCE NORTHWESTERLY ALONG THE EAST LINE OF PRIMARY STATE HIGHWAY NO. 1 FOR 162 FEET, MORE OR LESS, TO THE POINT OF BEGINNING;

AND EXCEPT ANY PORTION LYING WITHIN THE RIGHT OF WAY OF STATE HIGHWAY NO. 1;

ALSO EXCEPT THAT PORTION LYING WESTERLY OF PRIMARY STATE HIGHWAY NO. 1.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

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**SCHEDULE B, PART I - Requirements**

All of the following Requirements must be met:

1. The Proposed Insured must notify the Company in writing of the name of any party not referred to in this Commitment who will obtain an interest in the Land or who will make a loan on the Land. The Company may then make additional Requirements or Exceptions.
2. Pay the agreed amount for the estate or interest to be insured.
3. Pay the premiums, fees, and charges for the Policy to the Company.
4. Documents satisfactory to the Company that convey the Title or create the Mortgage to be insured, or both, must be properly authorized, executed, delivered, and recorded in the Public Records.
5. Additional requirements and/or exceptions may be added as details of the transaction are disclosed to, or become known by the Company.
6. The Proposed Policy Amount(s) must be increased to the full value of the estate or interest being insured, and any additional premium must be paid at that time. An Owner's policy should reflect the purchase price or full value of the Land. A Loan Policy should reflect the loan amount or value of the property as collateral. Proposed Policy Amount(s) will be revised and premiums charged consistent therewith when the final amounts are approved.
7. For each policy to be issued as identified in Schedule A, Item 2; the Company shall not be liable under this commitment until it receives a designation for a Proposed Insured, acceptable to the Company. As provided in Commitment Condition 4, the Company may amend this commitment to add, among other things, additional exceptions or requirements after the designation of the Proposed Insured.
8. The application for title insurance was placed by reference to only a street address or tax identification number. The proposed Insured must confirm that the legal description in this report covers the parcel(s) of Land requested to be insured. If the legal description is incorrect, the proposed Insured must notify the Company and/or the settlement company in order to prevent errors and to be certain that the legal description for the intended parcel(s) of Land will appear on any documents to be recorded in connection with this transaction and on the policy of title insurance.
9. If the Seller or Borrower intends to sign documents required to insure the transaction utilizing a remote online notary, please notify the Company immediately as additional underwriting requirements will need to be satisfied.
10. If the proposed insured is a married person or member of a registered domestic partnership acquiring title as a separate estate, the Company will require a Deed be executed by the spouse or registered domestic partner of the proposed insured to establish separate property.

A deed from the spouse or registered domestic partner will not eliminate the requirement that both spouses or registered domestic partners execute any new monetary encumbrances to comply with the automatic homestead provisions of RCW 6.13.060 if both spouses or registered domestic partners intend to reside on the Land.

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**SCHEDULE B, PART I - Requirements**  
(continued)

11. Payment of the real estate excise tax, if required.

The Land is situated within the boundaries of local taxing authority of the city of Arlington.

The rate of real estate excise tax for properties which are not formally classified and specially valued as timberland or agricultural land is:

State portion: 1.10% on any portion of the sales price of \$500,000 or less;  
1.28% on any portion of the sales price above \$500,000, up to \$1,500,000;  
2.75% on any portion of the sales price above \$1,500,000, up to \$3,000,000;  
3.00% on any portion of the sales price above \$3,000,000;

Local portion: 0.50% on the entire sales price.

An additional \$5.00 State Technology Fee must be included in all excise tax payments.

If the transaction is exempt, an additional \$5.00 Affidavit Processing Fee is required.

Any conveyance document must be accompanied by the official Washington State Excise Tax Affidavit, which can be found online [HERE](#). The applicable excise tax must be paid and the affidavit approved at the time of the recording of the conveyance documents. (NOTE: Real Estate Excise Tax Affidavits must be printed as legal size forms).

12. **TO PROVIDE THE EXTENDED COVERAGE POLICY AND/OR ALTA HOMEOWNER'S POLICY IDENTIFIED IN SCHEDULE A, GENERAL EXCEPTIONS A THROUGH D WILL BE CONSIDERED WHEN OUR INSPECTION AND/OR REVIEW OF SURVEY, IF REQUIRED, IS COMPLETED. A SUPPLEMENTAL COMMITMENT WILL FOLLOW.**

If there have been recent improvements on the property within 90 days prior to closing we will require a signed indemnity agreement and a recent financial statement from each indemnitor.

If construction financing is to be insured, please contact the title officer for requirements.

The Company reserves the right to add additional exceptions or make further requirements after review of the property inspection and requested documentation.

13. Please be advised that our search did not disclose any open Deeds of Trust of record. If you should have knowledge of any outstanding obligation, please contact the Title Department immediately for further review prior to closing.

**END OF REQUIREMENTS**

**NOTES**

The following matters will not be listed as Special Exceptions in Schedule B of the policy. There will be no coverage for loss arising by reason of the matters listed below because these matters are either excepted or excluded from coverage or are not matters covered under the insuring provisions of the policy.

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**SCHEDULE B, PART I - Requirements**

(continued)

- Note A: Note: The Public Records indicate that the address of the improvement located on said Land is as follows:
- 19402 Smokey Point Boulevard  
Arlington, WA 98223
- Note B: Note: This map/plat is being furnished as an aid in locating the herein described Land in relation to adjoining streets, natural boundaries and other land. Except to the extent a policy of title insurance is expressly modified by endorsement, if any, the Company does not insure dimensions, distances or acreage shown thereon.
- Note C: NOTE: The names of the proposed insured were not furnished in the application for title insurance, and when disclosed, the commitment will be subject to such matters as may be found by a search of the records against said names.
- The company reserves the right to add additional items or make further requirements after review of the requested documentation.
- Note D: Note: Any map furnished with this Commitment is for convenience in locating the land indicated herein with reference to streets and other land. No liability is assumed by reason of reliance thereon.
- Note E: Recording charges (per document title) for closings on July 26, 2021 and after for all Washington counties:
- Deed of Trust - \$204.50 and \$1 for each additional page.  
Most other Docs, except as noted below - \$203.50 and \$1 for each additional page.  
Assignment of Deed of Trust, Substitution or Appointment of Successor Trustee - \$18.00 and \$1 for each additional page.  
Multiple titled documents are charged per applicable title.
- Our Company uses Simplifile, a third party vendor, for electronic submission of documents to the County. In addition to the County recording fee each document recorded electronically will be billed an additional \$4.25 plus tax.
- RECORDING CHARGES ARE SUBJECT TO CHANGE WITHOUT NOTICE.**
- Note F: Notice: Please be aware that due to the conflict between federal and state laws concerning the cultivation, distribution, manufacture or sale of marijuana, the Company is not able to close or insure any transaction involving Land that is associated with these activities.

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**SCHEDULE B, PART I - Requirements**  
(continued)

Note G: Note: FOR INFORMATIONAL PURPOSES ONLY:

The following may be used as an abbreviated legal description on the documents to be recorded, per Amended RCW 65.04.045. Said abbreviated legal description is not a substitute for a complete legal description within the body of the document:

PTN SE 1/4, SEC 17-31N-5E, W.M., SNOHOMISH COUNTY, WA

Tax Account No.: 310517-004-006-00

**END OF NOTES**

**END OF SCHEDULE B, PART I**

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**SCHEDULE B, PART II - Exceptions**

Some historical land records contain Discriminatory Covenants that are illegal and unenforceable by law. This Commitment and the Policy treat any Discriminatory Covenant in a document referenced in Schedule B as if each Discriminatory Covenant is redacted, repudiated, removed, and not republished or recirculated. Only the remaining provisions of the document will be excepted from coverage.

The Policy will not insure against loss or damage resulting from the terms and conditions of any lease or easement identified in Schedule A, and will include the following Exceptions unless cleared to the satisfaction of the Company:

**GENERAL EXCEPTIONS**

- A. Rights or claims of parties in possession, or claiming possession, not shown by the Public Records.
- B. Any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the Title that would be disclosed by an accurate and complete land survey of the Land.
- C. Easements, prescriptive rights, rights-of-way, liens or encumbrances, or claims thereof, not shown by the Public Records.
- D. Any lien, or right to a lien, for contributions to employee benefit funds, or for state workers' compensation, or for services, labor, or material heretofore or hereafter furnished, all as imposed by law, and not shown by the Public Records.
- E. Taxes or special assessments which are not yet payable or which are not shown as existing liens by the Public Records.
- F. Any lien for service, installation, connection, maintenance, tap, capacity, or construction or similar charges for sewer, water, electricity, natural gas or other utilities, or for garbage collection and disposal not shown by the Public Records.
- G. Unpatented mining claims, and all rights relating thereto.
- H. Reservations and exceptions in United States Patents or in Acts authorizing the issuance thereof.
- I. Indian tribal codes or regulations, Indian treaty or aboriginal rights, including easements or equitable servitudes.
- J. Water rights, claims or title to water.
- K. Any defect, lien, encumbrance, adverse claim, or other matter that appears for the first time in the Public Records or is created, attaches, or is disclosed between the Commitment Date and the date on which all of the Schedule B, Part I—Requirements are met.

**SPECIAL EXCEPTIONS**

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**SCHEDULE B, PART II - Exceptions**

(continued)

1. Relinquishment of access to State Highway Number 1 and of light, view and air by Deed:

Grantee: State of Washington

Recording Date: October 15, 1956

[Recording No.:](#) [1211419](#)

2. Covenants, conditions, restrictions, recitals, reservations, easements, easement provisions, encroachments, dedications, building setback lines, notes, statements, and other matters, if any, but omitting any covenants or restrictions, if any, including but not limited to those based upon race, color, religion, sex, sexual orientation, familial status, marital status, disability, handicap, national origin, ancestry, or source of income, as set forth in applicable state or federal laws, except to the extent that said covenant or restriction is permitted by applicable law, as set forth on survey:

[Recording No.:](#) [202204275006](#)

3. Right to Farm Disclosure and the terms and conditions thereof:

Recording Date: September 12, 2022

[Recording No.:](#) [202209120169](#)

4. Right to Practice Forestry and the terms and conditions thereof:

Recording Date: September 12, 2022

[Recording No.:](#) [202209120170](#)

5. General and special taxes and charges, payable February 15, delinquent if first half unpaid on May 1, second half delinquent if unpaid on November 1 of the tax year (amounts do not include interest and penalties):

Year: 2024  
 Tax Account No.: 310517-004-006-00  
 Levy Code: 00123  
 Assessed Value-Land: \$398,800.00  
 Assessed Value-Improvements: \$18,600.00

**General and Special Taxes:**

Billed: \$3,394.16  
 Paid: \$0.00  
 Unpaid: \$3,394.16

6. City, county or local improvement district assessments, if any.
7. Any unrecorded leaseholds, right of vendors and holders of security interests on personal property installed upon the Land and rights of tenants to remove trade fixtures at the expiration of the terms.

**END OF SCHEDULE B, PART II**

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**COMMITMENT CONDITIONS****1. DEFINITIONS**

- a. "Discriminatory Covenant": Any covenant, condition, restriction, or limitation that is unenforceable under applicable law because it illegally discriminates against a class of individuals based on personal characteristics such as race, color, religion, sex, sexual orientation, gender identity, familial status, disability, national origin, or other legally protected class.
- b. "Knowledge" or "Known": Actual knowledge or actual notice, but not constructive notice imparted by the Public Records.
- c. "Land": The land described in Item 5 of Schedule A and improvements located on that land that by State law constitute real property. The term "Land" does not include any property beyond that described in Schedule A, nor any right, title, interest, estate, or easement in any abutting street, road, avenue, alley, lane, right-of-way, body of water, or waterway, but does not modify or limit the extent that a right of access to and from the Land is to be insured by the Policy.
- d. "Mortgage": A mortgage, deed of trust, trust deed, security deed, or other real property security instrument, including one evidenced by electronic means authorized by law.
- e. "Policy": Each contract of title insurance, in a form adopted by the American Land Title Association, issued or to be issued by the Company pursuant to this Commitment.
- f. "Proposed Amount of Insurance": Each dollar amount specified in Schedule A as the Proposed Amount of Insurance of each Policy to be issued pursuant to this Commitment.
- g. "Proposed Insured": Each person identified in Schedule A as the Proposed Insured of each Policy to be issued pursuant to this Commitment.
- h. "Public Records": The recording or filing system established under State statutes in effect at the Commitment Date under which a document must be recorded or filed to impart constructive notice of matters relating to the Title to a purchaser for value without Knowledge. The term "Public Records" does not include any other recording or filing system, including any pertaining to environmental remediation or protection, planning, permitting, zoning, licensing, building, health, public safety, or national security matters.
- i. "State": The state or commonwealth of the United States within whose exterior boundaries the Land is located. The term "State" also includes the District of Columbia, the Commonwealth of Puerto Rico, the U.S. Virgin Islands, and Guam.
- j. "Title": The estate or interest in the Land identified in Item 3 of Schedule A.

2. If all of the Schedule B, Part I-Requirements have not been met within the time period specified in the Commitment to Issue Policy, this Commitment terminates and the Company's liability and obligation end.

3. The Company's liability and obligation is limited by and this Commitment is not valid without:

- a. the Notice;
- b. the Commitment to Issue Policy;
- c. the Commitment Conditions;
- d. Schedule A;
- e. Schedule B, Part I-Requirements; and
- f. Schedule B, Part II-Exceptions; and
- g. a counter-signature by the Company or its issuing agent that may be in electronic form.

**4. COMPANY'S RIGHT TO AMEND**

The Company may amend this Commitment at any time. If the Company amends this Commitment to add a defect, lien, encumbrance, adverse claim, or other matter recorded in the Public Records prior to the Commitment Date, any liability of the Company is limited by Commitment Condition 5. The Company is not liable for any other amendment to this Commitment.

**5. LIMITATIONS OF LIABILITY**

- a. The Company's liability under Commitment Condition 4 is limited to the Proposed Insured's actual expense incurred in the interval between the Company's delivery to the Proposed Insured of the Commitment and the delivery of the amended Commitment, resulting from the Proposed Insured's good faith reliance to:
  - i. comply with the Schedule B, Part I-Requirements;
  - ii. eliminate, with the Company's written consent, any Schedule B, Part II-Exceptions; or
  - iii. acquire the Title or create the Mortgage covered by this Commitment.
- b. The Company is not liable under Commitment Condition 5.a. if the Proposed Insured requested the amendment or had Knowledge of the matter and did not notify the Company about it in writing.
- c. The Company is only liable under Commitment Condition 4 if the Proposed Insured would not have incurred the expense had the Commitment included the added matter when the Commitment was first delivered to the Proposed Insured.
- d. The Company's liability does not exceed the lesser of the Proposed Insured's actual expense incurred in good faith and described in Commitment Condition 5.a. or the Proposed Amount of Insurance.
- e. The Company is not liable for the content of the Transaction Identification Data, if any.

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(continued)

f. The Company is not obligated to issue the Policy referred to in this Commitment unless all of the Schedule B, Part I-Requirements have been met to the satisfaction of the Company.

g. The Company's liability is further limited by the terms and provisions of the Policy to be issued to the Proposed Insured.

**6. LIABILITY OF THE COMPANY MUST BE BASED ON THIS COMMITMENT; CHOICE OF LAW AND CHOICE OF FORUM**

a. Only a Proposed Insured identified in Schedule A, and no other person, may make a claim under this Commitment.

b. Any claim must be based in contract under the State law of the State where the Land is located and is restricted to the terms and provisions of this Commitment. Any litigation or other proceeding brought by the Proposed Insured against the Company must be filed only in a State or federal court having jurisdiction.

c. This Commitment, as last revised, is the exclusive and entire agreement between the parties with respect to the subject matter of this Commitment and supersedes all prior commitment negotiations, representations, and proposals of any kind, whether written or oral, express or implied, relating to the subject matter of this Commitment.

d. The deletion or modification of any Schedule B, Part II-Exception does not constitute an agreement or obligation to provide coverage beyond the terms and provisions of this Commitment or the Policy.

e. Any amendment or endorsement to this Commitment must be in writing and authenticated by a person authorized by the Company.

f. When the Policy is issued, all liability and obligation under this Commitment will end and the Company's only liability will be under the Policy.

**7. IF THIS COMMITMENT IS ISSUED BY AN ISSUING AGENT**

The issuing agent is the Company's agent only for the limited purpose of issuing title insurance commitments and policies. The issuing agent is not the Company's agent for closing, settlement, escrow, or any other purpose.

**8. PRO-FORMA POLICY**

The Company may provide, at the request of a Proposed Insured, a pro-forma policy illustrating the coverage that the Company may provide. A pro-forma policy neither reflects the status of Title at the time that the pro-forma policy is delivered to a Proposed Insured, nor is it a commitment to insure.

**9. CLAIMS PROCEDURES**

This Commitment incorporates by reference all Conditions for making a claim in the Policy to be issued to the Proposed Insured. Commitment Condition 9 does not modify the limitations of liability in Commitment Conditions 5 and 6.

**10. CLASS ACTION**

ALL CLAIMS AND DISPUTES ARISING OUT OF OR RELATING TO THIS COMMITMENT, INCLUDING ANY SERVICE OR OTHER MATTER IN CONNECTION WITH ISSUING THIS COMMITMENT, ANY BREACH OF A COMMITMENT PROVISION, OR ANY OTHER CLAIM OR DISPUTE ARISING OUT OF OR RELATING TO THE TRANSACTION GIVING RISE TO THIS COMMITMENT, MUST BE BROUGHT IN AN INDIVIDUAL CAPACITY. NO PARTY MAY SERVE AS PLAINTIFF, CLASS MEMBER, OR PARTICIPANT IN ANY CLASS OR REPRESENTATIVE PROCEEDING. ANY POLICY ISSUED PURSUANT TO THIS COMMITMENT WILL CONTAIN A CLASS ACTION CONDITION.

**11. ARBITRATION - INTENTIONALLY DELETED**

**END OF CONDITIONS**

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## RECORDING REQUIREMENTS

Effective January 1, 1997, document format and content requirements have been imposed by Washington Law. Failure to comply with the following requirements may result in rejection of the document by the county recorder or imposition of a \$50.00 surcharge.

### First page or cover sheet:

3" top margin containing nothing except the return address.

1" side and bottom margins containing no markings or seals.

Title(s) of documents.

Recording no. of any assigned, released or referenced document(s).

Grantors names (and page no. where additional names can be found).

Grantees names (and page no. where additional names can be found).

Abbreviated legal description (Lot, Block, Plat Name or Section, Township, Range and Quarter, Quarter Section for unplatted). Said abbreviated legal description is not a substitute for a complete legal description which must also appear in the body of the document.

Assessor's tax parcel number(s).

Return address (in top 3" margin).

\*\*A cover sheet can be attached containing the above format and data if the first page does not contain all required data.

### Additional Pages:

1" top, side and bottom margins containing no markings or seals.

### All Pages:

No stapled or taped attachments. Each attachment must be a separate page. All notary and other pressure seals must be smudged for visibility. Font size of 8 points or larger.



Inquire before you wire!

## WIRE FRAUD ALERT

This Notice is not intended to provide legal or professional advice.  
If you have any questions, please consult with a lawyer.

All parties to a real estate transaction are targets for wire fraud and many have lost hundreds of thousands of dollars because they simply relied on the wire instructions received via email, without further verification. **If funds are to be wired in conjunction with this real estate transaction, we strongly recommend verbal verification of wire instructions through a known, trusted phone number prior to sending funds.**

In addition, the following non-exclusive self-protection strategies are recommended to minimize exposure to possible wire fraud.

- **NEVER RELY** on emails purporting to change wire instructions. Parties to a transaction rarely change wire instructions in the course of a transaction.
- **ALWAYS VERIFY** wire instructions, specifically the ABA routing number and account number, by calling the party who sent the instructions to you. **DO NOT** use the phone number provided in the email containing the instructions, use phone numbers you have called before or can otherwise verify. **Obtain the number of relevant parties to the transaction as soon as an escrow account is opened.** **DO NOT** send an email to verify as the email address may be incorrect or the email may be intercepted by the fraudster.
- **USE COMPLEX EMAIL PASSWORDS** that employ a combination of mixed case, numbers, and symbols. Make your passwords greater than eight (8) characters. Also, change your password often and do **NOT** reuse the same password for other online accounts.
- **USE MULTI-FACTOR AUTHENTICATION** for email accounts. Your email provider or IT staff may have specific instructions on how to implement this feature.

For more information on wire-fraud scams or to report an incident, please refer to the following links:

**Federal Bureau of Investigation:**

<http://www.fbi.gov>

**Internet Crime Complaint Center:**

<http://www.ic3.gov>

## FIDELITY NATIONAL FINANCIAL PRIVACY NOTICE

Effective December 1, 2023

Fidelity National Financial, Inc. and its majority-owned subsidiary companies (collectively, "FNF," "our," or "we") respect and are committed to protecting your privacy. This Privacy Notice explains how we collect, use, and protect personal information, when and to whom we disclose such information, and the choices you have about the use and disclosure of that information.

A limited number of FNF subsidiaries have their own privacy notices. If a subsidiary has its own privacy notice, the privacy notice will be available on the subsidiary's website and this Privacy Notice does not apply.

### **Collection of Personal Information**

FNF may collect the following categories of Personal Information:

- contact information (e.g., name, address, phone number, email address);
- demographic information (e.g., date of birth, gender, marital status);
- identity information (e.g. Social Security Number, driver's license, passport, or other government ID number);
- financial account information (e.g. loan or bank account information); and
- other personal information necessary to provide products or services to you.

We may collect Personal Information about you from:

- information we receive from you or your agent;
- information about your transactions with FNF, our affiliates, or others; and
- information we receive from consumer reporting agencies and/or governmental entities, either directly from these entities or through others.

### **Collection of Browsing Information**

FNF automatically collects the following types of Browsing Information when you access an FNF website, online service, or application (each an "FNF Website") from your Internet browser, computer, and/or device:

- Internet Protocol (IP) address and operating system;
- browser version, language, and type;
- domain name system requests; and
- browsing history on the FNF Website, such as date and time of your visit to the FNF Website and visits to the pages within the FNF Website.

Like most websites, our servers automatically log each visitor to the FNF Website and may collect the Browsing Information described above. We use Browsing Information for system administration, troubleshooting, fraud investigation, and to improve our websites. Browsing Information generally does not reveal anything personal about you, though if you have created a user account for an FNF Website and are logged into that account, the FNF Website may be able to link certain browsing activity to your user account.

### **Other Online Specifics**

**Cookies.** When you visit an FNF Website, a "cookie" may be sent to your computer. A cookie is a small piece of data that is sent to your Internet browser from a web server and stored on your computer's hard drive. Information gathered using cookies helps us improve your user experience. For example, a cookie can help the website load properly or can customize the display page based on your browser type and user preferences. You can choose whether or not to accept cookies by changing your Internet browser settings. Be aware that doing so may impair or limit some functionality of the FNF Website.

**Web Beacons.** We use web beacons to determine when and how many times a page has been viewed. This information is used to improve our websites.

**Do Not Track.** Currently our FNF Websites do not respond to "Do Not Track" features enabled through your browser.

**Links to Other Sites.** FNF Websites may contain links to unaffiliated third-party websites. FNF is not responsible for the privacy practices or content of those websites. We recommend that you read the privacy policy of every website you visit.

### **Use of Personal Information**

FNF uses Personal Information for these main purposes:

- To provide products and services to you or in connection with a transaction involving you.
- To improve our products and services.
- To communicate with you about our, our affiliates', and others' products and services, jointly or independently.
- To provide reviews and testimonials about our services, with your consent.

### **When Information Is Disclosed**

We may disclose your Personal Information and Browsing Information in the following circumstances:

- to enable us to detect or prevent criminal activity, fraud, material misrepresentation, or nondisclosure;
- to affiliated or nonaffiliated service providers who provide or perform services or functions on our behalf and who agree to use the information only to provide such services or functions;
- to affiliated or nonaffiliated third parties with whom we perform joint marketing, pursuant to an agreement with them to jointly market financial products or services to you;
- to law enforcement or authorities in connection with an investigation, or in response to a subpoena or court order; or
- in the good-faith belief that such disclosure is necessary to comply with legal process or applicable laws, or to protect the rights, property, or safety of FNF, its customers, or the public.

The law does not require your prior authorization and does not allow you to restrict the disclosures described above. Additionally, we may disclose your information to third parties for whom you have given us authorization or consent to make such disclosure. We do not otherwise share your Personal Information or Browsing Information with nonaffiliated third parties, except as required or permitted by law.

We reserve the right to transfer your Personal Information, Browsing Information, and any other information, in connection with the sale or other disposition of all or part of the FNF business and/or assets, or in the event of bankruptcy, reorganization, insolvency, receivership, or an assignment for the benefit of creditors. By submitting Personal Information and/or Browsing Information to FNF, you expressly agree and consent to the use and/or transfer of the foregoing information in connection with any of the above described proceedings.

### **Security of Your Information**

We maintain physical, electronic, and procedural safeguards to protect your Personal Information.

### **Choices With Your Information**

Whether you submit Personal Information or Browsing Information to FNF is entirely up to you. If you decide not to submit Personal Information or Browsing Information, FNF may not be able to provide certain services or products to you.

**For California Residents:** We will not share your Personal Information or Browsing Information with nonaffiliated third parties, except as permitted by California law. For additional information about your California privacy rights, please visit the "California Privacy" link on our website (<https://fnf.com/pages/californiaprivacy.aspx>) or call (888) 413-1748.

**For Connecticut Residents:** For additional information about your Connecticut consumer privacy rights, or to make a consumer privacy request, or to appeal a previous privacy request, please email [privacy@fnf.com](mailto:privacy@fnf.com) or call (888) 714-2710.

**For Colorado Residents:** For additional information about your Colorado consumer privacy rights, or to make a consumer privacy request, or appeal a previous privacy request, please email [privacy@fnf.com](mailto:privacy@fnf.com) or call (888) 714-2710.

**For Nevada Residents:** We are providing this notice pursuant to state law. You may be placed on our internal Do Not Call List by calling FNF Privacy at (888) 714-2710 or by contacting us via the information set forth at the end of this Privacy Notice. For further information concerning Nevada's telephone solicitation law, you may contact: Bureau of Consumer Protection, Office of the Nevada Attorney General, 555 E. Washington St., Suite 3900, Las Vegas, NV 89101; Phone number: (702) 486-3132; email: [aginqueries@ag.state.nv.us](mailto:aginqueries@ag.state.nv.us).

For Oregon Residents: We will not share your Personal Information or Browsing Information with nonaffiliated third parties for marketing purposes, except after you have been informed by us of such sharing and had an opportunity to indicate that you do not want a disclosure made for marketing purposes.

For Utah Residents: For additional information about your Utah consumer privacy rights, or to make a consumer privacy request, please call (888) 714-2710.

For Vermont Residents: We will not disclose information about your creditworthiness to our affiliates and will not disclose your personal information, financial information, credit report, or health information to nonaffiliated third parties to market to you, other than as permitted by Vermont law, unless you authorize us to make those disclosures.

For Virginia Residents: For additional information about your Virginia consumer privacy rights, or to make a consumer privacy request, or appeal a previous privacy request, please email [privacy@fnf.com](mailto:privacy@fnf.com) or call (888) 714-2710.

### **Information From Children**

The FNF Websites are not intended or designed to attract persons under the age of eighteen (18). We do not collect Personal Information from any person that we know to be under the age of thirteen (13) without permission from a parent or guardian.

### **International Users**

FNF's headquarters is located within the United States. If you reside outside the United States and choose to provide Personal Information or Browsing Information to us, please note that we may transfer that information outside of your country of residence. By providing FNF with your Personal Information and/or Browsing Information, you consent to our collection, transfer, and use of such information in accordance with this Privacy Notice.

### **FNF Website Services for Mortgage Loans**

Certain FNF companies provide services to mortgage loan servicers, including hosting websites that collect customer information on behalf of mortgage loan servicers (the "Service Websites"). The Service Websites may contain links to both this Privacy Notice and the mortgage loan servicer or lender's privacy notice. The sections of this Privacy Notice titled When Information is Disclosed, Choices with Your Information, and Accessing and Correcting Information do not apply to the Service Websites. The mortgage loan servicer or lender's privacy notice governs use, disclosure, and access to your Personal Information. FNF does not share Personal Information collected through the Service Websites, except as required or authorized by contract with the mortgage loan servicer or lender, or as required by law or in the good-faith belief that such disclosure is necessary: to comply with a legal process or applicable law, to enforce this Privacy Notice, or to protect the rights, property, or safety of FNF or the public.

### **Your Consent To This Privacy Notice; Notice Changes**

By submitting Personal Information and/or Browsing Information to FNF, you consent to the collection and use of the information in accordance with this Privacy Notice. We may change this Privacy Notice at any time. The Privacy Notice's effective date will show the last date changes were made. If you provide information to us following any change of the Privacy Notice, that signifies your assent to and acceptance of the changes to the Privacy Notice.

### **Accessing and Correcting Information; Contact Us**

If you have questions or would like to correct your Personal Information, visit FNF's [Privacy Inquiry Website](#) or contact us by phone at (888) 714-2710, by email at [privacy@fnf.com](mailto:privacy@fnf.com), or by mail to:

Fidelity National Financial, Inc.  
601 Riverside Avenue,  
Jacksonville, Florida 32204  
Attn: Chief Privacy Officer

556549

2.00



200009270067  
09/27/2000 09:34 AM Snohomish  
P.0002 RECORDED County

No. 676595 9/26/2000 2:00 PM  
Thank you for your payment.  
TERESA

200009270067

After recording, return to  
BAILEY, DUSKIN & PEIFFLE  
P O. Box 188  
Arlington, WA 98223

File No. 4634

Tax parcel no : 17310540060005, 17310540390006, and 17310540430000

PERSONAL REPRESENTATIVE'S DEED

(BARGAIN AND SALE)

The undersigned personal representative of the Estate of Alexander Morrison, for and in consideration of the distribution of said estate, bargains, sells and conveys to Pauline Lindahl as her separate estate, Robert Morrison as his separate estate, and Virginia Harms as her separate estate the following-described real estate, situate in the County of Snohomish, State of Washington.

THE NORTH 1/2 OF NORTHWEST 1/4 OF SOUTHEAST 1/4 AND NORTH 1/2 OF SOUTH 1/2 OF NORTHWEST 1/4 OF SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 31 NORTH, RANGE 5 EAST, W M, LYING WESTERLY OF STATE HIGHWAY, LESS THE FOLLOWING DESCRIBED TRACT

BEGINNING AT AN INTERSECTION WITH THE NORTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 31 NORTH, RANGE 5 EAST, W M, AND THE EAST LINE OF PRIMARY STATE HIGHWAY NO 1, THENCE EAST ALONG THE NORTH LINE OF SAID SUBDIVISION FOR 250 FEET MORE OR LESS TO THE WEST LINE OF STATE ROAD NO 1, ALSO KNOWN AS OLD U.S. 99, THENCE SOUTHEASTERLY ALONG THE WEST LINE OF SAID STATE ROAD FOR 180 FEET, THENCE WEST PARALLEL TO THE NORTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 17 FOR 312 FEET, MORE OR LESS, TO THE EAST LINE OF PRIMARY STATE HIGHWAY NO 1, THENCE NORTHWESTERLY ALONG THE EAST LINE OF PRIMARY STATE HIGHWAY NO 1 FOR 162 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, LESS ANY PORTION LYING WITHIN THE RIGHT OF WAY OF STATE HIGHWAY NO. 1.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON

DATED this 18th day of September, 2000

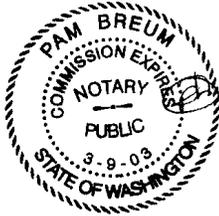
ESTATE OF ALEXANDER MORRISON

Pauline Lindahl, PR  
By Pauline Lindahl, Personal Representative

STATE OF WASHINGTON )  
  ) . ss  
COUNTY OF SNOHOMISH )

On this day personally appeared before me Pauline Lindahl, known to me to be the individual described herein and who executed the within and foregoing instrument, and on oath stated that she was authorized to execute the instrument and acknowledged it as the personal representative of the Estate of Alexander Morrison, to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument

Given under my hand and seal this 18th day of September, 2000



Pam Breum  
Notary Public in and for the  
State of Washington, residing  
at Starwood  
My commission expires 3-9-03  
Name Pam Breum

1097244

AFTER RECORDING, RETURN TO:

BAILEY, DUSKIN, & PEIFFLE, P.S.  
P. O. Box 188  
Arlington, WA 98223



201603070411 2 PGS  
03/07/2016 2:29pm \$74.00  
SNOHOMISH COUNTY, WASHINGTON

File No. 10284

No. 8629851 3/7/2016 9:46 AM 10.00  
Thank you for your payment.  
ANN

PERSONAL REPRESENTATIVE'S DEED

(BARGAIN AND SALE)

Tax parcel no.: SNOHOMISH COUNTY 31051700403900, 31051700400600

PAULINE LINDAHL, the personal representative of the estate of Robert V. Morrison, for and in consideration of the distribution of said estate, bargains, sells and conveys to PAULINE LINDAHL and VIRGINIA HARMS, in equal shares and as tenants in common, the following-described real estate, situate in the County of Snohomish, State of Washington:

THE NORTH 1/2 OF NORTHWEST 1/4 OF SOUTHEAST 1/4 AND NORTH 1/2 OF SOUTH 1/2 OF NORTHWEST 1/4 OF SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 31 NORTH, RANGE 5 EAST, W.M.; LYING WESTERLY OF STATE HIGHWAY, LESS THE SOUTH 20.00 FEET CONVEYED UNDER APN 201509300265; AND THE FOLLOWING DESCRIBED TRACT: BEGINNING AT AN INTERSECTION WITH THE NORTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 31 NORTH, RANGE 5 EAST, W.M., AND THE EAST LINE OF PRIMARY STATE HIGHWAY NO. 1; THENCE EAST ALONG THE NORTH LINE OF SAID SUBDIVISION FOR 250 FEET MORE OR LESS TO THE WEST LINE OF STATE ROAD NO. 1, ALSO KNOWN AS OLD U.S. 99; THENCE SOUTHEASTERLY ALONG THE WEST LINE OF SAID STATE ROAD FOR 180 FEET; THENCE WEST PARALLEL TO THE NORTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 17 FOR 312 FEET, MORE OR LESS, TO THE EAST LINE OF PRIMARY STATE HIGHWAY NO. 1, THENCE NORTHWESTERLY ALONG THE EAST LINE OF PRIMARY STATE HIGHWAY NO. 1 FOR 162 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, LESS ANY PORTION LYING WITHIN THE RIGHT OF WAY OF STATE HIGHWAY NO. 1.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

DATED this 1st day of March, 2016.

ESTATE OF ROBERT V. MORRISON

By Pauline Lindahl  
Pauline Lindahl  
Personal Representative

STATE OF WASHINGTON )  
 : ss  
COUNTY OF SNOHOMISH )

On this day personally appeared before me Pauline Lindahl, known to me to be the individual described herein and who executed the within and foregoing instrument, and on oath stated that she was authorized to execute the instrument and acknowledged it as the personal representative of the Estate of Robert V. Morrison, to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Given under my hand and seal this 1<sup>st</sup> day of March, 2016.



Pam Breum  
Notary Public in and for the State of Washington  
Residing at Stanwood  
My commission expires: 3-9-19  
Name: Pam Breum

**WARRANTY DEED**

1211119

*In the Matter of* Primary State Highway No. 1, Stinson Road to Stillaguamish River Bridge  
**KNOW ALL MEN BY THESE PRESENTS, That the Grantor**

Mary M. Morrison, a widow,

for and in consideration of the sum of Ten & 00/100 (\$10.00) ----- Dollars,  
and other valuable considerations,  
hereby conveys and warrants to the STATE OF WASHINGTON, the following described real estate situated in Snohomish County, in the State of Washington:

A Strip of land 220 feet wide, being 110 feet wide on the easterly side and 110 feet wide on the westerly side of the center line of Primary State Highway No. 1, Stinson Road to Stillaguamish River Bridge as surveyed over and across the following described Parcel "A".

PARCEL "A":

That portion of N $\frac{1}{2}$  of NW $\frac{1}{4}$  of SE $\frac{1}{4}$  and of N $\frac{1}{2}$  of S $\frac{1}{2}$  of NW $\frac{1}{4}$  of SE $\frac{1}{4}$  of Section 17, Township 31 N. R. 5 E. W. M., lying West of Pacific Highway; situate in the County of Snohomish, State of Washington.

The lands being conveyed herein contain an area of 5.0 acres, more or less, the specific details concerning all of which are to be found within that certain map now of record and on file in the office of the Director of Highways at Olympia and bearing date of approval August 9, 1955.

Also the grantor herein conveys and warrants to the State of Washington all rights of ingress and egress including all existing, future or potential easements of access, light, view and air to, from and between Primary State Highway No. 1, Stinson Road to Stillaguamish River Bridge and the remainder of said Parcel "A".

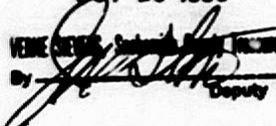
As a part of the consideration herein paid is for new fencing and rearranging of existing fencing, it is understood and agreed, that the grantor herein, her successors and assigns, shall remove all existing fencing from lands herein conveyed prior to construction of said highway.

It is expressly intended that these covenants burdens and restrictions shall run with the land and shall forever bind the grantor, her heirs, successors or assigns.

The grantors hereby reserve the right to remove the timber from the lands herein conveyed at any time on or before November 15, 1956.

**NO SALES TAX  
REQUIRED**

OCT 15 1956

WENE DEPT. - Snohomish County, WA  
By  Deputy

It is understood and agreed that the delivery of this deed is hereby tendered and that the terms and obligations hereof shall not become binding upon the State of Washington unless and until accepted and approved hereon in writing for the State of Washington, Department of Highways, by the Chief Right of Way Agent.

Dated this 28th day of September, 1956

*Mary M. Morrison*  
S/ Mary M. Morrison

Accepted and approved OCT 10 1956

STATE OF WASHINGTON  
DEPARTMENT OF HIGHWAYS

By *[Signature]*  
Chief Right of Way Agent.

STATE OF WASHINGTON, }  
County of Snohomish } ss.

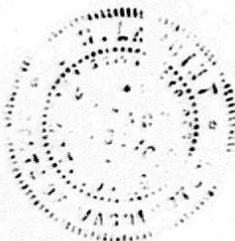
I, the undersigned, a notary public in and for the State of Washington, hereby certify that on this 28th day of September, 1956 personally appeared before me Mary M. Morrison

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that she signed and sealed the same as her free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal the day and year last above written

*[Signature]*  
S/ J. H. La Pointe  
Notary Public in and for the State of Washington,  
Residing at Seattle

(SEAL)



G-F 121110  
WARRANTY DEED  
FROM  
433 M  
6275 Mary M. Morrison  
TO  
STATE OF WASHINGTON  
IN

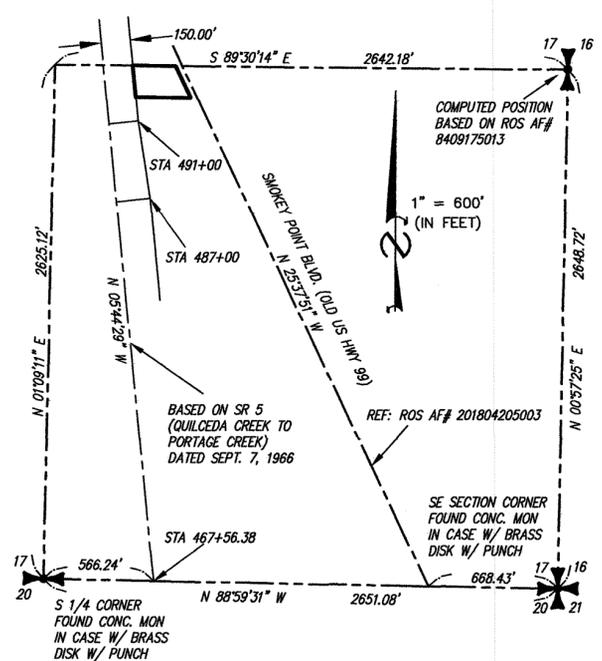
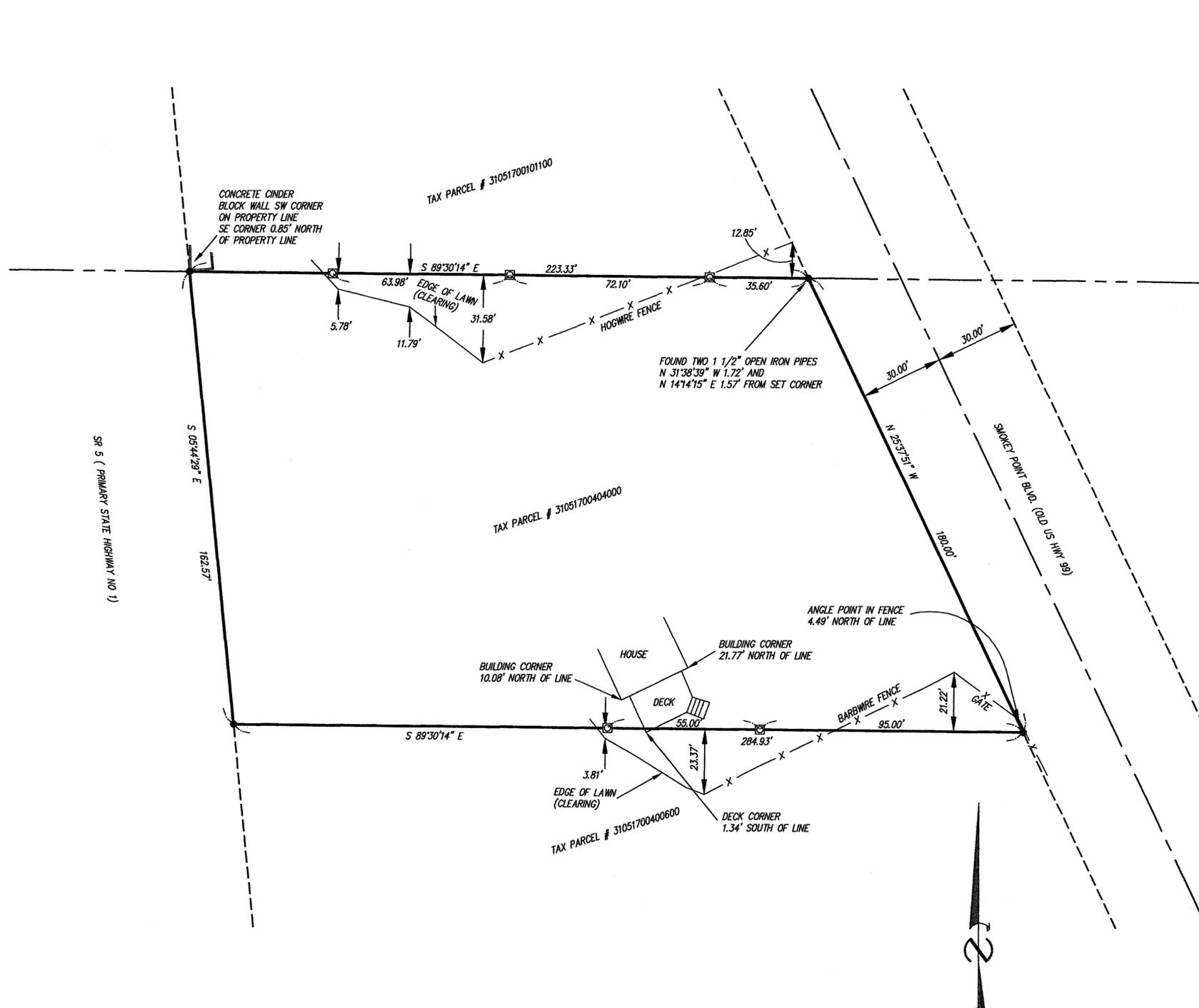
Snohomish County  
Deeds

RECORDED  
State of Wash  
OCT 15 12 4 21 1956  
*[Signature]*

VOL 604 PAGE 614

When recorded mail to  
DEPARTMENT OF HIGHWAYS  
Olympia, WASH.  
Primary State Highway No. 1  
Stimson Road to Stillaguamish  
River Bridge

A PORTION OF THE NW 1/4 OF THE SE 1/4 OF SEC. 17, TWP. 31 N., R. 5 E. W.M.,  
 SNOHOMISH COUNTY, WASHINGTON



LEGAL DESCRIPTION

BEGINNING AT AN INTERSECTION WITH THE NORTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 31 NORTH, RANGE 5 EAST, W.M., AND THE EAST LINE OF PRIMARY STATE HIGHWAY NO. 1; THENCE EAST ALONG THE NORTH LINE OF SAID SUBDIVISION FOR 250 FEET MORE OR LESS TO THE WEST LINE OF STATE ROAD NO. 1, ALSO KNOWN AS OLD U.S. HIGHWAY 99; THENCE SOUTHEASTERLY ALONG THE WEST LINE OF SAID STATE ROAD FOR 180 FEET; THENCE WEST PARALLEL TO THE NORTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 17 FOR 312 FEET, MORE OR LESS, TO THE EAST LINE OF PRIMARY STATE HIGHWAY NO. 1, THENCE NORTHWESTERLY ALONG THE EAST LINE OF PRIMARY STATE HIGHWAY NO. 1 FOR 162 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

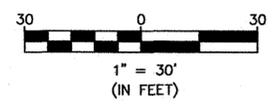
SITUATE THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON

NOTES:

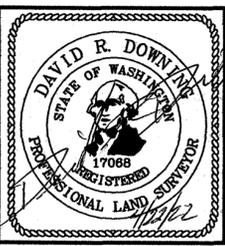
- INSTRUMENT DATA -  
 TOTAL STATION - LEICA TOPP1205  
 GPS - CARLSON BR6
- FIELD METHOD USED - TRAVERSE
- METHOD OF ADJUSTMENT - NONE
- MONUMENTS VISITED - MARCH 2022
- BASIS OF BEARING -  
 NAD 83/11, WASHINGTON COORDINATE SYSTEM NORTH ZONE.  
 BASED ON GPS MEASUREMENTS UTILIZING THE WASHINGTON STATE REFERENCE NETWORK
- PRECISION OF TRAVERSE CLOSURE MEETS OR EXCEEDS STANDARDS REQUIRED BY WAC-332-130-090
- REFERENCE MATERIALS -  
 ROS AF# 8409175013  
 ROS AF# 201508205003

LEGEND

- SET 1/2" X 24" IRON ROD WITH CAP NO. 17068
- ⊠ SET HUB & LATH FOR PROPERTY LINE



AUDITOR'S CERTIFICATE:  
 FILED FOR RECORD THIS 27 DAY OF April, 2022  
 AT 2:49 P.M. IN BOOK \_\_\_\_\_ OF SURVEYS, PAGE \_\_\_\_\_  
 AT THE REQUEST OF:  
 UNDER AUDITOR'S FILE NO: 202204275006  
Grath Fell  
 COUNTY AUDITOR  
Deputy  
 DEPUTY



SURVEYOR'S CERTIFICATE:  
 THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY ACT, AT THE REQUEST OF PAULINE LINDAHL THIS 4TH DAY OF MARCH, 2022.  
Pauline Lindahl  
 REGISTERED LAND SURVEYOR L.S. NO. 17068

RECORD OF SURVEY FOR:  
**PAULINE LINDAHL**  
  
**D. R. DOWNING LAND SURVEYING, INC**  
 PROFESSIONAL LAND SURVEYORS  
 4229 76th ST. N.E. SUITE 202  
 MARYSVILLE, WA., 98270  
 (360) 653-5385

DATE: 03/04/22  
 DWG BY: KR D  
 JOB# 22-011  
 SH 1 OF 1

**When recorded return to:**

Michael Weeks  
Peak to Peak Development, LLC, a Washington  
limited liability company  
PO Box 12867  
Mill Creek, WA 98082

Filed for record at the request of:



**CHICAGO TITLE**  
COMPANY OF WASHINGTON

3002 Colby Ave., Suite 200  
Everett, WA 98201

Escrow No.: 500134353

**DOCUMENT TITLE(S)**

Snohomish County "Right to Practice Farm" Disclosure Statement

**GRANTOR(S)**

Pauline Lindahl

**GRANTEE(S)**

Mike Weeks &/Or Assigns

**ABBREVIATED LEGAL DESCRIPTION**

PTN SE 1/4, SEC 17-31-5E, W.M., SNOHOMISH COUNTY, WA

Complete legal description is on page \_\_\_\_\_ 10 \_\_\_\_\_ of document

**TAX PARCEL NUMBER(S)**

310517-004-006-00

Authentiaign ID: FB420A54-D3C8-EC11-997E-501ACS86CB79

Name CHICAGO TITLE  
Address 3003 COWBY AVE SUITE 200  
City, State, Zip EVERETT WA 98201

**Document Title(s): SNOHOMISH COUNTY "RIGHT TO FARM" DISCLOSURE STATEMENT**

**Reference Number(s) of Related Documents:** \_\_\_\_\_

Additional reference numbers on page \_\_\_\_\_ of document(s).

**Grantor(s):** 1. Pauline Lindahl  
(Transferor) 2. Virginia Harms  
3. \_\_\_\_\_

Additional names on page \_\_\_\_\_ of document(s)

**Grantee(s):** 1. Mike Weeks &/Or Assigns  
(Transferee) 2. \_\_\_\_\_  
3. \_\_\_\_\_

Additional names on page \_\_\_\_\_ of document(s)

**Legal Description (Abbreviated):**

1. Abbreviated: SECTION 17 TOWNSHIP 31 RANGE 05 QUARTER SE 1/2 NW1/4 SE1/4 & NW1/2 S 1/2 NW1/4 SE1/4 SEC 17 TWP 31 N  
RNG SE LY WLY OF ST HWY LESS FDP - BEG AT INT WITH N LN NW1/4 SE1/4 SD SEC 17 & E LN OF PRIMARY ST HW  
Y #1 TH E ALG N LN SD SUB FOR 250FT M/L TO W LN OF ST RD #1 AKA OLD US 99 TH SELY ALG W LN SD SR #1

2. Additional legal on page \_\_\_\_\_ of document(s)

**Assessor's Property Tax Parcel/Account Number:** \_\_\_\_\_

*PMZ* 9/7/22

*hzw*

*PKZ*

**GH**  
04/30/22

**KPH**  
04/30/22

*PMZ*  
9/7/22

Authentiaign ID: FB420A54-D3C8-EC11-997E-501AC586C87a

Name CHICAGO TITLE  
Address 3002 COWBY AVE SUITE 200  
City, State, Zip EVERETT WA 98201

Document Title(s): SNOHOMISH COUNTY "RIGHT TO FARM" DISCLOSURE STATEMENT

Reference Number(s) of Related Documents: \_\_\_\_\_

Additional reference numbers on page \_\_\_\_\_ of document(s).

Grantor(s): 1. Pauline Lindahl  
(Transferor) 2. Virginia Harms  
3. \_\_\_\_\_

Additional names on page \_\_\_\_\_ of document(s)

Grantee(s): 1. Mike Weeks &/Or Assigns  
(Transferee) 2. \_\_\_\_\_  
3. \_\_\_\_\_

Additional names on page \_\_\_\_\_ of document(s)

Legal Description (Abbreviated):

1. Abbreviated: SECTION 17 TOWNSHIP 31 RANGE 85 QUARTER SE N1/2 NW1/4 SE1/4 & N1/2 S 1/2 NW1/4 SE1/4 SEC 17 TWP 31N  
RNG SE LY WLY OF ST HWY LESS FDP - BEG AT INT WITH N LN NW1/4 SE1/4 SD SEC 17 & E LN OF PRIMARY ST HW  
Y #1 TH E ALG N LN SD SUB FOR 250FT M/L TO W LN OF ST RD #1 AKA OLD US 99 TH SELY ALG W LN SD SR #1
2. Additional legal on page \_\_\_\_\_ of document(s)

Assessor's Property Tax Parcel/Account Number: \_\_\_\_\_

*MAW* *QOK* *MAW* *9-8-2022*  
*9-8-2022*  
**GH** **KPH**  
04/30/22 04/30/22

Authentisign ID: FB420A54-D3C8-EC11-997E-501AC586CB79

Form 22G  
Right to Farm  
Rev. 06/04  
Page 2 of 3

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**SNOHOMISH COUNTY "RIGHT TO FARM" DISCLOSURE STATEMENT**

Name of Transferor: Pauline Lindahl Virginia Harms 1  
Name of Transferee: Mike Weeks &/Or Assigns 2  
Legal Description of Property (Attach an addendum if additional space is needed): 3  
4  
5  
6  
7

**A. INSTRUCTIONS:** 8

1. This Disclosure Statement must be provided to the Transferee whenever there is a *transfer* of 9  
(1) real property designated as farmland or (2) real property adjacent to or within 1300 feet of 10  
designated farmland. This Disclosure Statement applies to transfers by sale, exchange, gift, 11  
real estate contract, lease with option to purchase, any other option to purchase, or any other 12  
means of transfer (except transfers made by testamentary provisions or the laws of descent). 13
2. The Transferor must provide the Transferee a copy of this Disclosure Statement prior to 14  
closing. 15
3. The Transferor must record a copy of this Disclosure Statement, showing an 16  
acknowledgment of receipt executed by the Transferee, with the Snohomish County Auditor 17  
prior to closing. 18
4. Fill in the names of the Transferor (Seller) and Transferee (Buyer) prior to recording this form. 19

**B. DISCLOSURE:** Your real property is within, adjacent to, or within 1300 feet of designated 20  
farmland; therefore, you may be subject to inconveniences or discomforts arising from agricultural 21  
activities, INCLUDING BUT NOT LIMITED TO NOISE, ODORS, FUMES, DUST, SMOKE, THE 22  
OPERATION OF MACHINERY OF ANY KIND (INCLUDING AIRCRAFT), THE STORAGE AND 23  
DISPOSAL OF MANURE, THE APPLICATION BY SPRAYING OR OTHERWISE OF CHEMICAL 24  
OR ORGANIC FERTILIZERS, SOIL AMENDMENT, HERBICIDES AND PESTICIDES, HOURS 25  
OF OPERATION, AND OTHER AGRICULTURAL ACTIVITIES. Snohomish County has adopted 26  
an Agricultural Lands Regulation (chapter 30.32B SCC) which may affect you and your land. You 27  
may obtain a copy of chapter 30.32B from Snohomish County. 28

A provision of Chapter 30.32B SCC provides, "Agricultural activities conducted on designated 29  
farmlands in compliance with acceptable agriculture practices and established prior to 30  
surrounding non-agricultural activities are presumed to be reasonable and shall not be found to 31  
constitute a nuisance unless the activities have a substantial adverse effect on the public health 32  
and safety." 33

This disclosure applies to the real property upon any development or building permit approval; or, 34  
in the case of real property transfers, the disclosure applies to the subject property as of the date 35  
of the transfer. This disclosure may not be applicable thereafter if areas designated farmland are 36  
changed from the farmland designation. 37

Nothing in Chapter 30.32B SCC shall affect or impair any right to sue for damages. 38

Initials: TRANSFEROR: [Signature] TRANSFEROR: [Signature] TRANSFEREE: [Signature] TRANSFEREE: [Signature]  
04/30/22 04/30/22  
[Signature] 9/11/22

Authentisign ID: FB420A54-03C8-EC11-997E-501AC586CB79

Form 22G  
Right to Farm  
Rev. 06/04  
Page 2 of 3

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**SNOHOMISH COUNTY "RIGHT TO FARM" DISCLOSURE STATEMENT**

**Name of Transferor:** Pauline Lindahl Virginia Harms 1  
**Name of Transferee:** Mike Weeks &/Or Assigns 2  
**Legal Description of Property (Attach an addendum if additional space is needed):** 3  
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5  
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**A. INSTRUCTIONS:** 8

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prior to closing. 18
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OPERATION OF MACHINERY OF ANY KIND (INCLUDING AIRCRAFT), THE STORAGE AND 23  
DISPOSAL OF MANURE, THE APPLICATION BY SPRAYING OR OTHERWISE OF CHEMICAL 24  
OR ORGANIC FERTILIZERS, SOIL AMENDMENT, HERBICIDES AND PESTICIDES, HOURS 25  
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A provision of Chapter 30.32B SCC provides, "Agricultural activities conducted on designated 29  
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of the transfer. This disclosure may not be applicable thereafter if areas designated farmland are 36  
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Nothing in Chapter 30.32B SCC shall affect or impair any right to sue for damages. 38

Initials: TRANSFEROR: PL TRANSFEROR: GH KPH TRANSFEE: \_\_\_\_\_ TRANSFEE: MM  
04/30/22 04/30/22  
PL KPH

Authentisign ID: FB420A54-D3C8-EC11-997E-501AC566C879

Form 22G  
Right to Farm  
Rev. 06/04  
Page 2 of 3

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**SNOHOMISH COUNTY "RIGHT TO FARM" DISCLOSURE STATEMENT**

Name of Transferor: Pauline Lindahl Virginia Harms 1  
Name of Transferee: Mike Weeks &/Or Assigns 2  
Legal Description of Property (Attach an addendum if additional space is needed): 3  
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4. Fill in the names of the Transferor (Seller) and Transferee (Buyer) prior to recording this form. 19

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OPERATION OF MACHINERY OF ANY KIND (INCLUDING AIRCRAFT), THE STORAGE AND 23  
DISPOSAL OF MANURE, THE APPLICATION BY SPRAYING OR OTHERWISE OF CHEMICAL 24  
OR ORGANIC FERTILIZERS, SOIL AMENDMENT, HERBICIDES AND PESTICIDES, HOURS 25  
OF OPERATION, AND OTHER AGRICULTURAL ACTIVITIES. Snohomish County has adopted 26  
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Initials: TRANSFEROR: PL TRANSFEROR: GH KPH TRANSFEE: \_\_\_\_\_ TRANSFEE: MW  
04/30/22 04/30/22  
MW 9-8-2022

Authentisign ID: FB420A54-D3C8-EC11-887E-501AC588C879

Form 22G  
Right to Farm  
Rev. 08/04  
Page 3 of 3

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**SNOHOMISH COUNTY "RIGHT TO FARM" DISCLOSURE STATEMENT**

**C. NOTE TO CLOSING AGENT:** Transferee and Transferor authorize and direct Closing Agent to 39  
record this Disclosure Statement with the Snohomish County Auditor before closing. The copy to 40  
be recorded must bear (1) an acknowledgement of receipt executed by the Transferee and (2) 41  
the signature of a witness. 42

Pauline M Lindahl 9/17/22 \_\_\_\_\_ 43  
(Transferor) (Transferee) 44

**RECEIPT, ACKNOWLEDGMENT AND WITNESS SIGNATURE** 45

Mike Weeks &/Or Assigns ("Transferee") acknowledges receipt of this Snohomish County 46

Right to Farm Disclosure Statement from Pauline Lindahl ("Transferor"). 47

Dated this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_ 48

\_\_\_\_\_  
Signature of Transferee 49  
50

Mike Weeks &/Or Assigns 51  
Print Name of Transferee 52

\_\_\_\_\_  
By 53  
54

\_\_\_\_\_  
Its 55  
56

Witnessed by: \_\_\_\_\_ 57  
Signature of Witness 58

\_\_\_\_\_  
Print Name of Witness 59  
60

\_\_\_\_\_  
Address 61  
62

\_\_\_\_\_  
Date 63  
64

**NOTE:** The above "Witness" section must be completed for this Disclosure to be legally valid. 65  
A real estate agent or licensee who is involved in the transaction may act as a witness and is 66  
permitted to complete the above "Witness" section. 67

MZW Pauline  
Pauline 9/17/22  
[GH] [KPH]  
04/30/22 04/30/22

AuthenticSign ID: FB42DA54-D3C8-EC11-997E-601AC569CB79

Form 22G  
Right to Farm  
Rev. 08/04  
Page 3 of 3

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**SNOHOMISH COUNTY "RIGHT TO FARM" DISCLOSURE STATEMENT**

**C. NOTE TO CLOSING AGENT:** Transferee and Transferor authorize and direct Closing Agent to 39  
record this Disclosure Statement with the Snohomish County Auditor before closing. The copy to 40  
be recorded must bear (1) an acknowledgement of receipt executed by the Transferee and (2) 41  
the signature of a witness. 42

[Signature] / [Signature] \_\_\_\_\_ 43  
(Transferor) (Transferee) 44

**RECEIPT, ACKNOWLEDGMENT AND WITNESS SIGNATURE 45**

Mike Weeks &/Or Assigns ("Transferee") acknowledges receipt of this Snohomish County 46

Right to Farm Disclosure Statement from Pauline Lindahl ("Transferor"). 47

Dated this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_ 48

\_\_\_\_\_  
Signature of Transferee 49  
50

Mike Weeks &/Or Assigns  
Print Name of Transferee 51  
52

\_\_\_\_\_  
By 53  
54

\_\_\_\_\_  
Its 55  
56

Witnessed by: \_\_\_\_\_ 57  
Signature of Witness 58

\_\_\_\_\_  
Print Name of Witness 59  
60

\_\_\_\_\_  
Address 61  
62

\_\_\_\_\_  
Date 63  
64

**NOTE:** The above "Witness" section must be completed for this Disclosure to be legally valid. 65  
A real estate agent or licensee who is involved in the transaction may act as a witness and is 66  
permitted to complete the above "Witness" section. 67

[Signature] [Signature]  
[Signature] [Signature]  
GH KPH  
04/30/22 04/30/22

Authenticate ID: FB42DA54-D3C8-EC11-897E-601AC566C679

Form 22G  
Right to Farm  
Rev. 06/04  
Page 3 of 3

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**SNOHOMISH COUNTY "RIGHT TO FARM" DISCLOSURE STATEMENT**

**C. NOTE TO CLOSING AGENT:** Transferee and Transferor authorize and direct Closing Agent to 39  
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be recorded must bear (1) an acknowledgement of receipt executed by the Transferee and (2) 41  
the signature of a witness. 42

\_\_\_\_\_  
(Transferor) \_\_\_\_\_  
(Transferee) *MW 8-9-2022* *Pauline Lindahl*  
43 44

**RECEIPT, ACKNOWLEDGMENT AND WITNESS SIGNATURE**

Mike Weeks &/Or Assigns ("Transferee") acknowledges receipt of this Snohomish County 45  
Right to Farm Disclosure Statement from Pauline Lindahl ("Transferor"). 46  
Dated this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_ 48

\_\_\_\_\_  
Signature of Transferee 49  
50

Mike Weeks &/Or Assigns 51  
Print Name of Transferee 52

\_\_\_\_\_  
By 53  
54

\_\_\_\_\_  
Its 55  
56

Witnessed by: \_\_\_\_\_  
Signature of Witness 57  
58

\_\_\_\_\_  
Print Name of Witness 59  
60

\_\_\_\_\_  
Address 61  
62

\_\_\_\_\_  
Date 63  
64

**NOTE:** The above "Witness" section must be completed for this Disclosure to be legally valid. 65  
A real estate agent or licensee who is involved in the transaction may act as a witness and is 66  
permitted to complete the above "Witness" section. 67

*MW*  
*8-9-22*  
*Pauline Lindahl*  
*8-9-22*  
*GH* *KPH*  
04/30/22 04/30/22

**EXHIBIT "A"**

**Order No.:** 500134353

**For APN/Parcel ID(s):** 310517-004-006-00

THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE NORTH HALF OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 31 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, LYING WESTERLY OF STATE HIGHWAY;

LESS THE FOLLOWING DESCRIBED TRACT:

BEGINNING AT AN INTERSECTION WITH THE NORTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 31 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, AND THE EAST LINE OF PRIMARY STATE HIGHWAY NO. 1; THENCE EAST ALONG THE NORTH LINE OF SAID SUBDIVISION FOR 250 FEET MORE OR LESS TO THE WEST LINE OF STATE ROAD NO. 1, ALSO KNOWN AS OLD U.S. 99; THENCE SOUTHEASTERLY ALONG THE WEST LINE OF SAID STATE ROAD FOR 180 FEET; THENCE WEST PARALLEL TO THE NORTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 17 FOR 312 FEET, MORE OR LESS, TO THE EAST LINE OF PRIMARY STATE HIGHWAY NO. 1; THENCE NORTHWESTERLY ALONG THE EAST LINE OF PRIMARY STATE HIGHWAY NO. 1 FOR 162 FEET, MORE OR LESS, TO THE POINT OF BEGINNING; AND

EXCEPT ANY PORTION LYING WITHIN THE RIGHT OF WAY OF STATE HIGHWAY NO. 1; AND

EXCEPT THAT PORTION LYING WESTERLY OF PRIMARY STATE HIGHWAY NO. 1.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

**When recorded return to:**

Michael Weeks  
Peak to Peak Development, LLC, a Washington  
limited liability company  
PO Box 12867  
Mill Creek, WA 98082

Filed for record at the request of:



**CHICAGO TITLE**  
COMPANY OF WASHINGTON

3002 Colby Ave., Suite 200  
Everett, WA 98201

Escrow No.: 500134353

**DOCUMENT TITLE(S)**

Snohomish County "Right to Practice Forestry" Disclosure Statement

**GRANTOR(S)**

Pauline Lindahl

**GRANTEE(S)**

Mike Weeks &/Or Assigns

**ABBREVIATED LEGAL DESCRIPTION**

PTN SE 1/4, SEC 17-31-5E, W.M., SNOHOMISH COUNTY, WA

Complete legal description is on page \_\_\_\_\_12\_\_\_\_\_ of document

**TAX PARCEL NUMBER(S)**

310517-004-006-00

Authentisign ID: FB420A54-D3C8-EC11-997E-601AC586CB79

Name CHICKEN TITUE  
Address 3023 COWEN AVE SUITE 200  
City, State, Zip EVERETT WA 98201

**Document Title(s):** SNOHOMISH COUNTY "RIGHT TO PRACTICE FORESTRY" DISCLOSURE STATEMENT

**Reference Number(s) of Related Documents:** \_\_\_\_\_

Additional reference numbers on page \_\_\_\_\_ of document(s).

**Grantor(s):** 1. Pauline Lindahl  
(Transferor) 2. Virginia Harms  
3. \_\_\_\_\_

Additional names on page \_\_\_\_\_ of document(s)

**Grantee(s):** 1. Mike Weeks &/Or Assigns  
(Transferee) 2. \_\_\_\_\_  
3. \_\_\_\_\_

Additional names on page \_\_\_\_\_ of document(s)

**Legal Description (Abbreviated):**

1. Abbreviated: SECTION 17 TOWNSHIP 31 RANGE 05 QUARTER SE N1/2 NW1/4 SE1/4 & N1/2 S 1/2 NW1/4 SE1/4 SEC 17 TWP 31N  
RNG SE LY WLY OF ST HWY LESS FDP - BEG AT INT WITH N LN NW1/4 SE1/4 SD SEC 17 & E LN OF PRIMARVST HW  
Y #1 TH E ALGN LN SD SUB FOR 250FT M/L TO W LN OF ST RD #1 AKA OLD US 99 TH SELY ALG W LN SD SR #1

2. Additional legal on page \_\_\_\_\_ of document(s)

**Assessor's Property Tax Parcel/Account Number:** 310517-004-006-00

*MZW* *PMZ*  
*PMZ 9/17/22*  
**GH** **KPH**  
04/30/22 04/30/22

Authentiaign ID: FB420A54-D3C8-EC11-997E-501AC586CB79

Name CHICAGO TITLE  
Address 3002 COLBY AVE SUITE 300  
City, State, Zip EVERETT WA 98201

Document Title(s): SNOHOMISH COUNTY "RIGHT TO FARM" DISCLOSURE STATEMENT

Reference Number(s) of Related Documents: \_\_\_\_\_

Additional reference numbers on page \_\_\_\_\_ of document(s).

Grantor(s): 1. Pauline Lindahl  
(Transferor) 2. Virginia Harms  
3. \_\_\_\_\_

Additional names on page \_\_\_\_\_ of document(s)

Grantee(s): 1. Mike Weeks &/Or Assigns  
(Transferee) 2. \_\_\_\_\_  
3. \_\_\_\_\_

Additional names on page \_\_\_\_\_ of document(s)

Legal Description (Abbreviated):

1. Abbreviated: SECTION 17 TOWNSHIP 31 RANGE 65 QUARTER SE N1/2 NW1/4 SE1/4 & N1/2 S 1/2 NW1/4 SE1/4 SEC 17 TWP 31N  
RNG SE LY WLY OF ST HWY LESS FDP - BEG AT INT WITH N LN NW1/4 SE1/4 SD SEC 17 & E LN OF PRIMARY ST HW  
Y #1 TH E ALGN LN SD SUB FOR 150FT M/L TO W LN OF ST RD #1 AKA OLD US 99 TH SELY ALG W LN SD SR #1

2. Additional legal on page \_\_\_\_\_ of document(s)

Assessor's Property Tax Parcel/Account Number: \_\_\_\_\_

*hzw* *GH* *KPH*  
*04/30/22* *04/30/22*

AuthentSign ID: FB420A54-D3C8-EC11-997E-501AC586CB79

Name CHICAGO TITLE  
Address 3022 COWBY AVE SUITE 200  
City, State, Zip EVERETT WA 98201

Document Title(s): SNOHOMISH COUNTY "RIGHT TO PRACTICE FORESTRY" DISCLOSURE STATEMENT

Reference Number(s) of Related Documents: \_\_\_\_\_

Additional reference numbers on page \_\_\_\_\_ of document(s).

Grantor(s): 1. Pauline Lindahl  
(Transferor) 2. Virginia Harnus  
3. \_\_\_\_\_

Additional names on page \_\_\_\_\_ of document(s)

Grantee(s): 1. Mike Weeks &/Or Assigns  
(Transferee) 2. \_\_\_\_\_  
3. \_\_\_\_\_

Additional names on page \_\_\_\_\_ of document(s)

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RNG SE LY WLY OF ST HWY LESS FDP - BEG AT INT WITH N LN NW1/4 SE1/4 SD SEC 17 & E LN OF PRIMARY ST HW  
Y #1 TH E ALG N LN SD SUB FOR 250FT M/L TO W LN OF ST RD #1 AKA OLD US 99 TH SELY ALG W LN SD SR #1

2. Additional legal on page \_\_\_\_\_ of document(s)

Assessor's Property Tax Parcel/Account Number: 310517-004-006-00

*MZW*

*[Signature]*  
*[Signature]*  
**GH** **KPH**

04/30/22 04/30/22

Authentisign ID: FB420A54-D3C8-EC11-997E-501AC586CB79

Name CHICAGO TITLE  
Address 3003 COWLEY AVE SUITE 200  
City, State, Zip EVERETT WA 98201

Document Title(s): SNOHOMISH COUNTY "RIGHT TO PRACTICE FORESTRY" DISCLOSURE STATEMENT

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(Transferor) 2. Virginia Harms  
3. \_\_\_\_\_

Additional names on page \_\_\_\_\_ of document(s)

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(Transferee) 2. \_\_\_\_\_  
3. \_\_\_\_\_

Additional names on page \_\_\_\_\_ of document(s)

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2. Additional legal on page \_\_\_\_\_ of document(s)

Assessor's Property Tax Parcel/Account Number: 310517-004-006-00

*MZW* *JMZ* *MZW - 9-8-2022* *ALG 9-8-22*  
[GH] [KPH]  
04/30/22 04/30/22

Authentisign ID: FB420A54-D3C8-EC11-907E-501AC586CB79

Form 22H  
Right to Practice Forestry  
Rev. 06/04  
Page 3 of 3

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**SNOHOMISH COUNTY "RIGHT TO PRACTICE FORESTRY" DISCLOSURE STATEMENT**  
*Continued*

C. **NOTE TO CLOSING AGENT:** Transferee and Transferor authorize and direct Closing Agent to record this Disclosure Statement with the Snohomish County Auditor before closing. The copy to be recorded must bear (1) an acknowledgment of receipt executed by the Transferee and (2) the signature of a witness, and (3) the legal description of the property being transferred. 44  
45  
46  
47  
48

Pauline M. Lindapp 9/7/22 \_\_\_\_\_ 1 \_\_\_\_\_ 49  
(Transferor) (Transferee) 50

**RECEIPT, ACKNOWLEDGMENT AND WITNESS SIGNATURE** 51

\_\_\_\_\_ ("Transferee") acknowledges receipt of this Snohomish County 52

Right to Practice Forestry Disclosure Statement from \_\_\_\_\_ ("Transferor"). 53

Dated this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_ 54

\_\_\_\_\_  
Signature of Transferee 55  
56

\_\_\_\_\_  
Print Name of Transferee 57  
58

\_\_\_\_\_  
By 59  
60

\_\_\_\_\_  
Its 61  
62

Witnessed by: \_\_\_\_\_ 63  
Signature of Witness 64

\_\_\_\_\_  
Print Name of Witness 65  
66

\_\_\_\_\_  
Address 67  
68

\_\_\_\_\_  
Date 69  
70

**NOTE:** The above "Witness" section must be completed for this Disclosure to be legally valid. 71  
A real estate agent or licensee who is involved in the transaction may act as a witness and is 72  
permitted to complete the above "Witness" section. 73

mzw [Signature] [Signature]  
[Signature] 9/7/22  
GH KPH  
04/30/22 04/30/22

Authentign ID: FB420A54-D3CB-EC11-097E-501AC588CB79

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**SNOHOMISH COUNTY "RIGHT TO PRACTICE FORESTRY" DISCLOSURE STATEMENT**

*Continued*

**C. NOTE TO CLOSING AGENT:** Transferee and Transferor authorize and direct Closing Agent to record this Disclosure Statement with the Snohomish County Auditor before closing. The copy to be recorded must bear (1) an acknowledgment of receipt executed by the Transferee and (2) the signature of a witness, and (3) the legal description of the property being transferred.

Leah Paul Thomas / Ken P. Han \_\_\_\_\_  
(Transferor) (Transferee)

**RECEIPT, ACKNOWLEDGMENT AND WITNESS SIGNATURE**

\_\_\_\_\_"(Transferee)" acknowledges receipt of this Snohomish County  
Right to Practice Forestry Disclosure Statement from \_\_\_\_\_ ("Transferor").  
Dated this \_\_\_\_\_ day of \_\_\_\_\_,

\_\_\_\_\_  
Signature of Transferee

\_\_\_\_\_  
Print Name of Transferee

\_\_\_\_\_  
By

\_\_\_\_\_  
Its

Witnessed by: \_\_\_\_\_  
Signature of Witness

\_\_\_\_\_  
Print Name of Witness

\_\_\_\_\_  
Address

\_\_\_\_\_  
Date

**NOTE:** The above "Witness" section must be completed for this Disclosure to be legally valid.  
A real estate agent or licensee who is involved in the transaction may act as a witness and is  
permitted to complete the above "Witness" section.

*mzw* *GH* *KPH*  
04/30/22 04/30/22  
*GH* *KPH*

Authentisign ID: FB420A54-03C8-EC11-997E-501AC586CB79

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**SNOHOMISH COUNTY "RIGHT TO PRACTICE FORESTRY" DISCLOSURE STATEMENT**  
*Continued*

C. **NOTE TO CLOSING AGENT:** Transferee and Transferor authorize and direct Closing Agent to record this Disclosure Statement with the Snohomish County Auditor before closing. The copy to be recorded must bear (1) an acknowledgment of receipt executed by the Transferee and (2) the signature of a witness, and (3) the legal description of the property being transferred. 44-48

\_\_\_\_\_  
(Transferor) \_\_\_\_\_  
9-8-2022  
MZW AWW JPH  
(Transferee) 49-50

**RECEIPT, ACKNOWLEDGMENT AND WITNESS SIGNATURE** 51

\_\_\_\_\_  
("Transferee") acknowledges receipt of this Snohomish County  
Right to Practice Forestry Disclosure Statement from \_\_\_\_\_ ("Transferor"). 52-53  
Dated this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_ 54

\_\_\_\_\_  
Signature of Transferee 55-56  
\_\_\_\_\_  
Print Name of Transferee 57-58  
\_\_\_\_\_  
By 59-60  
\_\_\_\_\_  
Its 61-62  
Witnessed by: \_\_\_\_\_ 63  
Signature of Witness 64  
\_\_\_\_\_  
Print Name of Witness 65-66  
\_\_\_\_\_  
Address 67-68  
\_\_\_\_\_  
Date 69-70

**NOTE:** The above "Witness" section must be completed for this Disclosure to be legally valid. 71  
A real estate agent or licensee who is involved in the transaction may act as a witness and is 72  
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MZW JPH  
GH KPH  
04/30/22 04/30/22  
MZW 11-2022 AWW 9-8-22

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**SNOHOMISH COUNTY "RIGHT TO PRACTICE FORESTRY" DISCLOSURE STATEMENT**

*Continued*

**Name of Transferor:** Pauline Lindahl Virginia Harms 1

**Name of Transferee:** Mike Weeks &/Or Assigns 2

**Legal Description of Property (Attach an addendum if additional space is needed):** 3  
4  
5  
6

**A. INSTRUCTIONS:** 7

1. This Disclosure Statement must be provided to the Transferee whenever there is a transfer of 8  
(1) real property designated as forest land or (2) real property adjacent to or within 500 feet of 9  
designated forest land. This Disclosure Statement applies to transfers by sale, exchange, gift, 10  
real estate contract, lease with option to purchase, any other option to purchase, or any other 11  
means of transfer (except transfers made by testamentary provisions or the laws of descent). 12
2. The Transferor must provide the Transferee a copy of this Disclosure Statement prior to 13  
closing. 14
3. The Transferor must record a copy of this Disclosure Statement, showing an acknowledgment 15  
of receipt executed by the Transferee, with the Snohomish County Auditor prior to closing. 16
4. Fill in the names of the Transferor (Seller) and Transferee (Buyer) prior to recording this form. 17

**B. DISCLOSURE:** "Your property is on, adjacent to or within 500 feet of designated forest land, on 18  
which a variety of forest management activities could occur that may not be compatible with 19  
residential development for certain periods of limited duration. These forest management 20  
activities include, but are not limited to, TIMBER HARVEST, ROAD AND TRAIL 21  
CONSTRUCTION, THE OPERATION OF MACHINERY, TRUCKS AND AIRCRAFT, BRUSH 22  
CONTROL, SLASH BURNING, THE APPLICATION BY SPRAYING OF FOREST CHEMICALS 23  
AND OTHER FOREST MANAGEMENT ACTIVITIES, which activities are lawful if conducted in 24  
compliance with Title 222 WAC. 25

In addition, forest management activities may cause physical and aesthetic risks to residence and 26  
other structures within 200 feet of forest lands including FALLING TIMBER AND INCREASED 27  
FIRE HAZARD. Due to these risks, Snohomish County encourages landowners to locate 28  
structures at least 200 feet from adjacent forest land boundaries. 29

Snohomish County has adopted a Forest Lands Regulation (Chapter 30.32A SCC) which may 30  
affect you and your land. You may obtain a copy of chapter 30.32A SCC from Snohomish 31  
County. A provision of chapter 30.32A SCC provides that "forest management activities 32  
conducted on designated forest land in compliance with best management practices as defined 33  
by the current Washington Forest Practices Rules and Regulations (Title 222 WAC), and 34  
Washington's Pesticide Regulations (WAC 16-228-1220(5)), and established prior to surrounding 35  
non-forestry activities, are presumed to be reasonable and shall not be found to constitute a 36  
nuisance unless the activity has a substantial adverse effect on the public health, safety and/or 37  
environment." 38

This disclosure applies to real property upon any development or building permit approval; or, in 39  
the case of real property transfers, the disclosure applies to the subject property as of the date of 40  
the transfer. This disclosure may not be applicable thereafter if areas designated forest land are 41  
changed from designated forest land." 42

Nothing in Chapter 30.32A SCC shall affect or impair any right to sue for damages. 43

Initials: TRANSFEROR: PL TRANSFEROR: GH KPH TRANSFEREE: \_\_\_\_\_ TRANSFEREE: MW

04/30/22 04/30/22

*pmj  
9/1/22*

Authentign ID: FB420A54-D3C8-EC11-897E-601AC546CB79

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**SNOHOMISH COUNTY "RIGHT TO PRACTICE FORESTRY" DISCLOSURE STATEMENT**

*Continued*

Name of Transferor: Pauline Lindahl Virginia Harms 1  
Name of Transferee: Mike Weeks &/Or Assigns 2  
Legal Description of Property (Attach an addendum if additional space is needed): 3  
4  
5  
6

- A. INSTRUCTIONS:** 7
1. This Disclosure Statement must be provided to the Transferee whenever there is a transfer of 8  
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  3. The Transferor must record a copy of this Disclosure Statement, showing an acknowledgment 15  
of receipt executed by the Transferee, with the Snohomish County Auditor prior to closing. 16
  4. Fill in the names of the Transferor (Seller) and Transferee (Buyer) prior to recording this form. 17
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which a variety of forest management activities could occur that may not be compatible with 19  
residential development for certain periods of limited duration. These forest management 20  
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CONSTRUCTION, THE OPERATION OF MACHINERY, TRUCKS AND AIRCRAFT, BRUSH 22  
CONTROL, SLASH BURNING, THE APPLICATION BY SPRAYING OF FOREST CHEMICALS 23  
AND OTHER FOREST MANAGEMENT ACTIVITIES, which activities are lawful if conducted in 24  
compliance with Title 222 WAC. 25  
In addition, forest management activities may cause physical and aesthetic risks to residence and 26  
other structures within 200 feet of forest lands including FALLING TIMBER AND INCREASED 27  
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environment." 38  
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Initials: TRANSFEROR: PL TRANSFEROR: GH KPH TRANSFEE: \_\_\_\_\_ TRANSFEE: MW

04/30/22 04/30/22  
PL KPH

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**SNOHOMISH COUNTY "RIGHT TO PRACTICE FORESTRY" DISCLOSURE STATEMENT**

*Continued*

**Name of Transferor:** Pauline Lindahl Virginia Harms 1  
**Name of Transferee:** Mike Weeks &/Or Assigns 2  
**Legal Description of Property (Attach an addendum if additional space is needed):** 3  
4  
5  
6

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CONTROL, SLASH BURNING, THE APPLICATION BY SPRAYING OF FOREST CHEMICALS 23  
AND OTHER FOREST MANAGEMENT ACTIVITIES,** which activities are lawful if conducted in 24  
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Initials: TRANSFEROR: PL TRANSFEROR: GH KPH TRANSFEE:     TRANSFEE: MW

04/30/22 04/30/22

*MW 9-8-2022*  
*GH 9-8-22*

**EXHIBIT "A"**

**Order No.:** 500134353

**For APN/Parcel ID(s):** 310517-004-006-00

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THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE NORTH HALF OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 31 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, LYING WESTERLY OF STATE HIGHWAY;

LESS THE FOLLOWING DESCRIBED TRACT:

BEGINNING AT AN INTERSECTION WITH THE NORTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 31 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, AND THE EAST LINE OF PRIMARY STATE HIGHWAY NO. 1; THENCE EAST ALONG THE NORTH LINE OF SAID SUBDIVISION FOR 250 FEET MORE OR LESS TO THE WEST LINE OF STATE ROAD NO. 1, ALSO KNOWN AS OLD U.S. 99; THENCE SOUTHEASTERLY ALONG THE WEST LINE OF SAID STATE ROAD FOR 180 FEET; THENCE WEST PARALLEL TO THE NORTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 17 FOR 312 FEET, MORE OR LESS, TO THE EAST LINE OF PRIMARY STATE HIGHWAY NO. 1; THENCE NORTHWESTERLY ALONG THE EAST LINE OF PRIMARY STATE HIGHWAY NO. 1 FOR 162 FEET, MORE OR LESS, TO THE POINT OF BEGINNING; AND

EXCEPT ANY PORTION LYING WITHIN THE RIGHT OF WAY OF STATE HIGHWAY NO. 1; AND

EXCEPT THAT PORTION LYING WESTERLY OF PRIMARY STATE HIGHWAY NO. 1.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.