



# Arlington City Council Meeting

Monday, August 1, 2022 at 7:00 pm  
City Council Chambers – 110 E 3rd Street

## **PUBLIC NOTICE:**

Anyone wishing to provide written or oral public comment through Zoom, must pre-register by 9:00 a.m. the day of the meeting, by clicking this link:

<https://arlingtonwa.seamlessdocs.com/f/councilmeetingform>, or by calling 360-403-3441.

To view the meeting without providing public comment, please visit our YouTube channel:

[www.youtube.com/cityofarlingtonwashington](http://www.youtube.com/cityofarlingtonwashington)

## **CALL TO ORDER**

## **PLEDGE OF ALLEGIANCE**

## **ROLL CALL**

## **APPROVAL OF THE AGENDA**

## **SWEARING IN**

Police Officers Austin Shouman, Sarah Althuisius, and Jason Metcalf.

## **INTRODUCTION OF SPECIAL GUESTS AND PRESENTATIONS**

## **PROCLAMATIONS**

## **PUBLIC COMMENT**

For members of the public who wish to speak to the Council about any matter not on the Public Hearing portion of the meeting. Please limit remarks to three minutes.

## **CONSENT AGENDA**

1. Minutes of the July 18 and July 25, 2022 Council meetings, and July 25, 2022 Council and Planning Commission Joint Meeting
2. Accounts Payable
3. Request for Permit Fee Waiver
4. Dedication of Wetland Tract Associated with Project Roxy

[ATTACHMENT A](#)

[ATTACHMENT B](#)

[ATTACHMENT C](#)

## **PUBLIC HEARING**

1. Six-Year Transportation Improvement Program

[ATTACHMENT D](#)

**SPECIAL ACCOMMODATIONS:** The City of Arlington strives to provide accessible meetings for people with disabilities. Please contact the ADA coordinator at (360) 403-3441 or 711 (TDD only) prior to the meeting date if special accommodations are required.

## **NEW BUSINESS**

1. Full-Time Employee for Development and Business Inspections [ATTACHMENT E](#)
2. Purchase of Right of Way for 197th Place NE [ATTACHMENT F](#)
3. Appointment of Planning Commissioner [ATTACHMENT G](#)
4. Review of Council Remote Access Policy [ATTACHMENT H](#)

## **COMMENTS FROM COUNCILMEMBERS**

## **INFORMATION/ADMINISTRATOR & STAFF REPORTS**

## **MAYOR'S REPORT**

## **EXECUTIVE SESSION**

Discussion of pending or potential litigation [RCW 42.30.110(1)(i)]

## **RECONVENE**

## **ADJOURNMENT**