



# Arlington City Council Meeting

Monday, June 15, 2020 at 7:00 pm  
City Council Chambers – 110 E Third Street

## **PUBLIC NOTICE:**

Pursuant to Governor Inslee’s Proclamation 20-28, in an effort to curtail the spread of the COVID-19 virus, City Council Meetings and Workshops will take place online. Councilmembers and members of the public will not attend in person. Anyone wishing to provide written or oral public comment, must pre-register by calling 360-403-3441, or by clicking on this link:

<https://arlingtonwa.seamlessdocs.com/f/councilmeetingform>.

To view the meeting without providing public comment, please visit our YouTube channel:

<https://bit.ly/2K2y5gh>

To call in: 1-253-215-8782

Meeting ID: 811 7672 3487

Password: 229284

## **CALL TO ORDER**

## **PLEDGE OF ALLEGIANCE**

## **ROLL CALL**

## **APPROVAL OF THE AGENDA**

## **INTRODUCTION OF SPECIAL GUESTS AND PRESENTATIONS**

## **PROCLAMATIONS**

## **PUBLIC COMMENT**

For members of the public who wish to speak to the Council about any matter not on the Public Hearing portion of the meeting. Please limit remarks to three minutes.

## **CONSENT AGENDA**

1. Minutes of the June 1 RFA Council Retreat, and June 1 and June 8, 2020 Council meetings
2. Accounts Payable
3. Conveyance of Real Property for Right-of-Way Purposes Related to the Villas at Arlington Project

[ATTACHMENT A](#)

[ATTACHMENT B](#)

**SPECIAL ACCOMMODATIONS:** The City of Arlington strives to provide accessible meetings for people with disabilities. Please contact the ADA coordinator at (360) 403-3441 or 711 (TDD only) prior to the meeting date if special accommodations are required.

## **PUBLIC HEARING**

### **NEW BUSINESS**

1. Business Rent Relief Grant Program Funding [ATTACHMENT C](#)
2. Termination of Interlocal Agreement with Snohomish County for Twin Rivers Park Maintenance [ATTACHMENT D](#)
3. Resolution Rejecting Bid Protest letter to 2020 Utility and Pavement Preservation Bid Award [ATTACHMENT E](#)
4. Bid Award for 2020 Utility and Pavement Preservation Project [ATTACHMENT F](#)
5. Resolution Condemning Racism and Supporting Peaceful Protests in Snohomish County [ATTACHMENT G](#)

### **COMMENTS FROM COUNCILMEMBERS**

### **INFORMATION/ADMINISTRATOR & STAFF REPORTS**

### **MAYOR'S REPORT**

### **EXECUTIVE SESSION**

### **RECONVENE**

### **ADJOURNMENT**