



# Arlington City Council Meeting

Monday, May 2, 2022 at 7:00 pm  
City Council Chambers – 110 E 3rd Street

## **PUBLIC NOTICE:**

Anyone wishing to provide written or oral public comment through Zoom, must pre-register by 9:00 a.m. the day of the meeting, by clicking this link:

<https://arlingtonwa.seamlessdocs.com/f/councilmeetingform>, or by calling 360-403-3441.

To view the meeting without providing public comment, please visit our YouTube channel:

[www.youtube.com/cityofarlingtonwashington](http://www.youtube.com/cityofarlingtonwashington)

## **CALL TO ORDER**

## **PLEDGE OF ALLEGIANCE**

## **ROLL CALL**

## **APPROVAL OF THE AGENDA**

## **INTRODUCTION OF SPECIAL GUESTS AND PRESENTATIONS**

## **PROCLAMATIONS**

## **PUBLIC COMMENT**

For members of the public who wish to speak to the Council about any matter not on the Public Hearing portion of the meeting. Please limit remarks to three minutes.

## **CONSENT AGENDA**

1. Minutes of the April 18 and April 25, 2022 Council meetings
2. Accounts Payable
3. Award of Contract for Water Reclamation Facility (WRF)  
Membrane Installation Project to McClure and Sons

[ATTACHMENT A](#)

[ATTACHMENT B](#)

## **PUBLIC HEARING**

## **NEW BUSINESS**

1. Council Vacancy Selection Process
2. Appointments to Airport Commission
3. Appointment to Civil Service Commission

[ATTACHMENT C](#)

[ATTACHMENT D](#)

[ATTACHMENT E](#)

**SPECIAL ACCOMMODATIONS:** The City of Arlington strives to provide accessible meetings for people with disabilities. Please contact the ADA coordinator at (360) 403-3441 or 711 (TDD only) prior to the meeting date if special accommodations are required.

4. Ordinance Approving Old Town Residential Design Standards

[ATTACHMENT F](#)

5. Stillaguamish Square Alley Vacation Resolution

[ATTACHMENT G](#)

6. 2021 Utility and Pavement Preservation Project Close-Out

[ATTACHMENT H](#)

7. Contract Change Order No. 1 to Water Reclamation Facility  
Equalization Basin Project Contract

[ATTACHMENT I](#)

**COMMENTS FROM COUNCILMEMBERS**

**INFORMATION/ADMINISTRATOR & STAFF REPORTS**

**MAYOR'S REPORT**

**EXECUTIVE SESSION**

**RECONVENE**

**ADJOURNMENT**