



Arlington City Council Workshop

Monday, September 14, 2020 at 7:00 pm

PUBLIC NOTICE:

Pursuant to Governor Inslee's Proclamation 20-28, in an effort to curtail the spread of the COVID-19 virus, City Council Meetings and Workshops will take place online. Councilmembers and members of the public will not attend in person. Anyone wishing to provide written or oral public comment, must pre-register by 9:00 a.m. the day of the meeting, by calling 360-403-3441, or by clicking on this link: <https://arlingtonwa.seamlessdocs.com/f/councilmeetingform>.

To view the meeting without providing public comment, please visit our YouTube channel: <https://bit.ly/2K2y5gh>

To call in: 1-253-215-8782

Meeting ID: 883 1513 7925

Passcode: 020299

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

APPROVAL OF THE AGENDA

INTRODUCTION OF SPECIAL GUESTS AND PRESENTATIONS

WORKSHOP ITEMS – NO FINAL ACTION WILL BE TAKEN

1. Contract for Banking Services [ATTACHMENT A](#)
2. Establish Online Marketplace to Support Small Businesses using CARES Act Funds [ATTACHMENT B](#)
3. Bid Award for Island Crossing Span Wire [ATTACHMENT C](#)
4. Resolution Waiving Bidding Requirements for Wastewater Purchase [ATTACHMENT D](#)
5. Ordinance Establishing a Franchise Agreement with Puget Sound Energy [ATTACHMENT E](#)

SPECIAL ACCOMMODATIONS: The City of Arlington strives to provide accessible meetings for people with disabilities. Please contact the ADA coordinator at (360) 403-3441 or 711 (TDD only) prior to the meeting date if special accommodations are required.

6. Review of 2020 Comprehensive Plan docket items
 1. Arlington Municipal Code Title 20 Zoning Revisions [ATTACHMENT F-1](#)
 2. Airport Business Park Rezone [ATTACHMENT F-2](#)
 3. Lot 19 Rezone [ATTACHMENT F-3](#)
 4. Corner 9 Rezone [ATTACHMENT F-4](#)
 5. 31st Ave Rezone [ATTACHMENT F-5](#)
 6. City of Arlington York Park Rezone [ATTACHMENT F-6](#)
 7. Arlington Municipal Code Chapter 20.40-1 (permissible use table)
(Land Use Code Amendment) (non-docket) [ATTACHMENT F-7](#)
 8. National Foods Rezone (emergency non-docket) [ATTACHMENT F-8](#)
 9. NorthPoint Development Rezone (emergency non-docket) [ATTACHMENT F-9](#)

ADMINISTRATOR & STAFF REPORTS

MAYOR'S REPORT

COMMENTS FROM COUNCILMEMBERS/COUNCILMEMBER REPORTS

PUBLIC COMMENT

For members of the public who wish to speak to the Council. Please limit your remarks to three minutes.

REVIEW OF CONSENT AGENDA ITEMS FOR NEXT MEETING

EXECUTIVE SESSION

Discussion of pending or potential litigation [RCW 42.30.110(1)(i)]

RECONVENE

ADJOURNMENT