



# Arlington City Council Workshop

Monday, May 11, 2020 at 7:00 pm  
City Council Chambers – 110 E Third Street

## **PUBLIC NOTICE:**

Pursuant to Governor Inslee’s Proclamation 20-28, in an effort to curtail the spread of the COVID-19 virus, City Council Meetings and Workshops will take place online. Councilmembers and members of the public will not attend in person. Anyone wishing to provide written or oral public comment, must pre-register by calling 360-403-3441, or by clicking on this link:

<https://arlingtonwa.seamlessdocs.com/f/councilmeetingform>.

To view the meeting without providing public comment, please visit our YouTube channel:

<https://bit.ly/2K2y5gh>

To call in: 1-253-215-8782

Meeting ID: 881 5743 5259

Password: 846075

## **CALL TO ORDER**

## **PLEDGE OF ALLEGIANCE**

## **ROLL CALL**

## **APPROVAL OF THE AGENDA**

## **INTRODUCTION OF SPECIAL GUESTS AND PRESENTATIONS**

Port of Everett update – Lisa Lefeber, CEO

## **WORKSHOP ITEMS – NO FINAL ACTION WILL BE TAKEN**

1. Appointments to Parks, Arts and Recreation Commission (PARC) [ATTACHMENT A](#)
2. Haller Splash Pad Project Close-out and Acceptance [ATTACHMENT B](#)
3. 2019 Utility Pavement Preservation Close out and Acceptance [ATTACHMENT C](#)
4. Waste Management Business and Occupation Tax Rate Increase [ATTACHMENT D](#)
5. Proposed Revisions to AMC Title 15.16 Regarding Fireworks [ATTACHMENT E](#)
6. Resolution Establishing a Moratorium on Evictions [ATTACHMENT F](#)

**SPECIAL ACCOMMODATIONS:** The City of Arlington strives to provide accessible meetings for people with disabilities. Please contact the ADA coordinator at (360) 403-3441 or 711 (TDD only) prior to the meeting date if special accommodations are required.

7. Resolution Authorizing the City Administrator to Allocate Emergency Funds [ATTACHMENT G](#)

**ADMINISTRATOR & STAFF REPORTS**

**MAYOR'S REPORT**

**COMMENTS FROM COUNCILMEMBERS/COUNCILMEMBER REPORTS**

**PUBLIC COMMENT**

For members of the public who wish to speak to the Council. Please limit your remarks to three minutes.

**REVIEW OF CONSENT AGENDA ITEMS FOR NEXT MEETING**

**EXECUTIVE SESSION**

**RECONVENE**

**ADJOURNMENT**