




City of Arlington Council Agenda Bill

Item:
WS #6
Attachment
F

COUNCIL MEETING DATE:	
March 26, 2018	
SUBJECT:	
Resolution Declaring Equipment (Expedition) as Surplus	
ATTACHMENTS:	
Resolution and Exhibit A	
DEPARTMENT OF ORIGIN	
Finance	
EXPENDITURES REQUESTED:	0
BUDGET CATEGORY:	N/A
BUDGETED AMOUNT:	0
LEGAL REVIEW:	
DESCRIPTION:	
The City currently has a vehicle that is beyond its useful life and needs to be declared as surplus in order to be disposed of via intergovernmental transfer pursuant to RCW 39.33.010.	
HISTORY:	
The Fire Department has a vehicle that is no longer useful for the City's purposes. We are proposing to transfer this vehicle to Snohomish County Fire District 25 (Oso) to augment their fleet.	
ALTERNATIVES:	
Dispose of by auction.	
RECOMMENDED MOTION:	
Workshop; discussion only.	

RESOLUTION NO. 2018-xxx

A RESOLUTION OF THE CITY OF ARLINGTON DECLARING CERTAIN
PROPERTY AS SURPLUS AND AUTHORIZING ITS INTERGOVERNMENTAL TRANSFER

WHEREAS, the City has purchased the equipment listed on the attached Exhibit
“A”; and

WHEREAS, the equipment identified on Exhibit “A” is surplus to the needs of
The City; and

WHEREAS, the City is proposing to dispose of the surplus equipment by transfer
To Snohomish County Fire District 25 via an intergovernmental transfer pursuant to RCW
39.33.010; and

WHEREAS, the City believes this transfer of equipment is beneficial to the public;

NOW, THEREFORE, the City of Arlington, acting by and through its City
Council, does hereby resolve as follows:

1. The equipment/property described on the attached Exhibit “A” is declared
Surplus to the needs of the City.
2. Staff is instructed to dispose of the property via an intergovernmental transfer
pursuant to RCW 39.33.010.

Passed by the City Council of the City of Arlington at a regular meeting on this
____ day of _____, 2018.

Barbara Tolbert
Mayor

ATTEST:

Kristin Banfield, City Clerk

APPROVED AS TO FORM:

Steven J. Peiffle, City Attorney

EXHIBIT A

Item

Serial Number

AFD-011 2002 Ford Expedition

1FMPU16L02LA68290