



# **Arlington City Council Workshop**

**Monday, July 13, 2020 at 7:00 pm**  
**City Council Chambers – 110 E Third Street**

**PUBLIC NOTICE:**

Pursuant to Governor Inslee’s Proclamation 20-28, in an effort to curtail the spread of the COVID-19 virus, City Council Meetings and Workshops will take place online. Councilmembers and members of the public will not attend in person. Anyone wishing to provide written or oral public comment, must pre-register by 9:00 a.m. the day of the meeting, by calling 360-403-3441, or by clicking on this link: <https://arlingtonwa.seamlessdocs.com/f/councilmeetingform>.

To view the meeting without providing public comment, please visit our YouTube channel: <https://bit.ly/2K2y5gh>

To call in: 1-253-215-8782

Meeting ID: 823 2991 7603  
Password: 503219

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**APPROVAL OF THE AGENDA**

**INTRODUCTION OF SPECIAL GUESTS AND PRESENTATIONS**

**WORKSHOP ITEMS – NO FINAL ACTION WILL BE TAKEN**

1. Ordinance Supporting House Bill 1406 Authorizing Funding for Affordable Housing [ATTACHMENT A](#)
2. Interlocal Agreement with Washington School Information Processing Cooperative [ATTACHMENT B](#)
3. Business Rent Relief Grant Program [ATTACHMENT C](#)
4. Resolution Approving a Customer Support Program [ATTACHMENT D](#)
5. Dedication of Right of Way for 169th St. NE [ATTACHMENT E](#)

**SPECIAL ACCOMMODATIONS:** The City of Arlington strives to provide accessible meetings for people with disabilities. Please contact the ADA coordinator at (360) 403-3441 or 711 (TDD only) prior to the meeting date if special accommodations are required.

- 6. Update to Arlington Municipal Code regarding Airport Commission [ATTACHMENT F](#)
- 7. Land Lease Agreement with Kostar, LLC for Temporary Well Drilling Site [ATTACHMENT G](#)
- 8. Right of Way Purchase for 204<sup>th</sup> St NE / 77<sup>th</sup> Ave NE [ATTACHMENT H](#)
- 9. Design Contract for Smokey Point Blvd Corridor [ATTACHMENT I](#)
- 10. Amendment to Process Solutions Contract [ATTACHMENT J](#)

**ADMINISTRATOR & STAFF REPORTS**

**MAYOR'S REPORT**

**COMMENTS FROM COUNCILMEMBERS/COUNCILMEMBER REPORTS**

**PUBLIC COMMENT**

For members of the public who wish to speak to the Council. Please limit your remarks to three minutes.

**REVIEW OF CONSENT AGENDA ITEMS FOR NEXT MEETING**

**EXECUTIVE SESSION**

**RECONVENE**

**ADJOURNMENT**