



# Arlington City Council Workshop

Monday, June 22, 2020 at 7:00 pm  
City Council Chambers – 110 E Third Street

## **PUBLIC NOTICE:**

Pursuant to Governor Inslee’s Proclamation 20-28, in an effort to curtail the spread of the COVID-19 virus, City Council Meetings and Workshops will take place online. Councilmembers and members of the public will not attend in person. Anyone wishing to provide written or oral public comment, must pre-register by calling 360-403-3441, or by clicking on this link:

<https://arlingtonwa.seamlessdocs.com/f/councilmeetingform>.

To view the meeting without providing public comment, please visit our YouTube channel:

<https://bit.ly/2K2y5gh>

To call in: 1-253-215-8782

Meeting ID: 835 1597 5966

Password: 336100

## **CALL TO ORDER**

## **PLEDGE OF ALLEGIANCE**

## **ROLL CALL**

## **APPROVAL OF THE AGENDA**

## **INTRODUCTION OF SPECIAL GUESTS AND PRESENTATIONS**

## **WORKSHOP ITEMS – NO FINAL ACTION WILL BE TAKEN**

1. Development Agreement for SMARTCAP 188th Development QOZB, LLC. [ATTACHMENT A](#)
2. Development Agreement for Corner 9 Properties, LLC [ATTACHMENT B](#)
3. Bid Award to Holt Services, Inc. for New Water Source Test Wells [ATTACHMENT C](#)
4. Geotechnical Services Contract with Pacific Groundwater Group for Test Well Drilling [ATTACHMENT D](#)
5. Construction Management Contract with KBA, Inc. for 204<sup>th</sup> St NE / 77<sup>th</sup> Ave NE Roundabout Project [ATTACHMENT E](#)

**SPECIAL ACCOMMODATIONS:** The City of Arlington strives to provide accessible meetings for people with disabilities. Please contact the ADA coordinator at (360) 403-3441 or 711 (TDD only) prior to the meeting date if special accommodations are required.

6. Resolution to Extend Emergency Waiver of Utility Bill Late Fees  
and Suspension of Water Shutoffs until Governor’s Phase 4 Reopening

[ATTACHMENT F](#)

7. Memorandum of Understanding with IAFF for Captain/Paramedic  
Pay Assignment

[ATTACHMENT G](#)

8. May Financial Report

[ATTACHMENT H](#)

**ADMINISTRATOR & STAFF REPORTS**

**MAYOR’S REPORT**

**COMMENTS FROM COUNCILMEMBERS/COUNCILMEMBER REPORTS**

**PUBLIC COMMENT**

For members of the public who wish to speak to the Council. Please limit your remarks to three minutes.

**REVIEW OF CONSENT AGENDA ITEMS FOR NEXT MEETING**

**EXECUTIVE SESSION**

**RECONVENE**

**ADJOURNMENT**