



# Arlington City Council Workshop

Monday, April 27, 2020 at 7:00 pm  
City Council Chambers – 110 E Third Street

## **PUBLIC NOTICE:**

Pursuant to Governor Inslee’s Proclamation 20-28, in an effort to curtail the spread of the COVID-19 virus, City Council Meetings and Workshops will take place online. Councilmembers and members of the public will not attend in person. Anyone wishing to provide written or oral public comment, must pre-register by calling 360-403-3441, or by clicking on this link:

<https://arlingtonwa.seamlessdocs.com/f/councilmeetingform>.

To view the meeting without providing public comment, please visit our YouTube channel:

<https://bit.ly/2K2y5gh>

To call in: 1-253-215-8782

Meeting ID: 988 2968 2023

Password: 014365

## **CALL TO ORDER**

## **PLEDGE OF ALLEGIANCE**

## **ROLL CALL**

## **APPROVAL OF THE AGENDA**

## **INTRODUCTION OF SPECIAL GUESTS AND PRESENTATIONS**

## **WORKSHOP ITEMS – NO FINAL ACTION WILL BE TAKEN**

1. Appointment to Civil Service Commission [ATTACHMENT A](#)
2. Professional Services Agreement with Dowl, LLC for Construction Management Services for 2020 Airport Improvements Project [ATTACHMENT B](#)
3. Amendment to the Contract with Murraysmith for the Cascade Industrial Center Project [ATTACHMENT C](#)
4. Contract with Perteet, Inc. to update the 173<sup>rd</sup> Street Phase 1 Design [ATTACHMENT D](#)
5. Ordinance to Extend Land Use Deadlines due to COVID-19 [ATTACHMENT E](#)

**SPECIAL ACCOMMODATIONS:** The City of Arlington strives to provide accessible meetings for people with disabilities. Please contact the ADA coordinator at (360) 403-3441 or 711 (TDD only) prior to the meeting date if special accommodations are required.

6. Ordinance Amending Certain Sections of the Arlington Municipal Code Chapter 20.64 Relating To Floodplain Regulations and Declaring an Emergency [ATTACHMENT F](#)
7. Ordinances to Update Code Enforcement Processes [ATTACHMENT G](#)
8. Camera System for Council Chambers [ATTACHMENT H](#)
9. March 2020 Financial Report [ATTACHMENT I](#)

**ADMINISTRATOR & STAFF REPORTS**

**MAYOR'S REPORT**

**COMMENTS FROM COUNCILMEMBERS/COUNCILMEMBER REPORTS**

**PUBLIC COMMENT**

For members of the public who wish to speak to the Council. Please limit your remarks to three minutes.

**REVIEW OF CONSENT AGENDA ITEMS FOR NEXT MEETING**

**EXECUTIVE SESSION**

**RECONVENE**

**ADJOURNMENT**