



Arlington City Council Workshop

Monday, July 27, 2020 at 7:00 pm
City Council Chambers – 110 E Third Street

PUBLIC NOTICE:

Pursuant to Governor Inslee’s Proclamation 20-28, in an effort to curtail the spread of the COVID-19 virus, City Council Meetings and Workshops will take place online. Councilmembers and members of the public will not attend in person. Anyone wishing to provide written or oral public comment, must pre-register by 9:00 a.m. the day of the meeting, by calling 360-403-3441, or by clicking on this link: <https://arlingtonwa.seamlessdocs.com/f/councilmeetingform>.

To view the meeting without providing public comment, please visit our YouTube channel: <https://bit.ly/2K2y5gh>

To call in: 1-253-215-8782

Meeting ID: 876 1872 8235

Password: 921011

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

APPROVAL OF THE AGENDA

INTRODUCTION OF SPECIAL GUESTS AND PRESENTATIONS

NorthPoint Development

WORKSHOP ITEMS – NO FINAL ACTION WILL BE TAKEN

1. Memorandum of Understanding with Washington Military Dept. [ATTACHMENT A](#)
2. Public Outreach consultant for Regional Fire Authority [ATTACHMENT B](#)
3. Ordinance establishing LEOFF 1 Disability Board [ATTACHMENT C](#)
4. Resolution authorizing temporary payment of LEOFF 1 medical claims [ATTACHMENT D](#)
5. Ordinance adopting Chapter 12.50 of the Arlington Municipal Code relating to temporary right of way use permits [ATTACHMENT E](#)
6. Ordinance amending Chapter 12.24 of the Arlington Municipal Code and revisions to the City’s fee resolution [ATTACHMENT F](#)

SPECIAL ACCOMMODATIONS: The City of Arlington strives to provide accessible meetings for people with disabilities. Please contact the ADA coordinator at (360) 403-3441 or 711 (TDD only) prior to the meeting date if special accommodations are required.

7. Right of Way purchase for 204th St NE / 77th Ave NE

[ATTACHMENT G](#)

8. June 2020 financial report

[ATTACHMENT H](#)

ADMINISTRATOR & STAFF REPORTS

MAYOR'S REPORT

COMMENTS FROM COUNCILMEMBERS/COUNCILMEMBER REPORTS

PUBLIC COMMENT

For members of the public who wish to speak to the Council. Please limit your remarks to three minutes.

REVIEW OF CONSENT AGENDA ITEMS FOR NEXT MEETING

EXECUTIVE SESSION

RECONVENE

ADJOURNMENT