



**Arlington City Council Meeting**  
**Tuesday, January 21, 2020 at 7:00 pm**  
**City Council Chambers – 110 E Third Street**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**APPROVAL OF THE AGENDA**

**INTRODUCTION OF SPECIAL GUESTS AND PRESENTATIONS**

Employees' Service Awards

**PROCLAMATIONS**

**PUBLIC COMMENT**

For members of the public who wish to speak to the Council about any matter not on the Public Hearing portion of the meeting. Please limit remarks to three minutes.

**CONSENT AGENDA**

1. Minutes of the January 6 and January 13, 2020 Council meetings [ATTACHMENT A](#)
2. Accounts Payable
3. Professional Services Agreement with Carletti Architects for Architectural and Engineering Services for Fire Station 48 [ATTACHMENT B](#)
4. Interlocal Agreement with City of Marysville for Interim Jail Services [ATTACHMENT C](#)
5. Professional Services Agreement with Blueline Group for Housing Action Plan [ATTACHMENT D](#)
6. Professional Services Agreement with Dowl Engineering for 2020 Airport Improvement Projects [ATTACHMENT E](#)
7. Professional Services Agreement with BHC Consultants for Wastewater Treatment Plant Design and Equalization Basin [ATTACHMENT F](#)

**PUBLIC HEARING**

**NEW BUSINESS**

1. Bid Award for Innovation Center Remodel [ATTACHMENT G](#)
2. Request to Waive Permit Fees for Innovation Center Remodel [ATTACHMENT H](#)
3. Selection of Mayor Pro Tem [ATTACHMENT I](#)
4. Resolution Adopting an Updated Fee Schedule [ATTACHMENT J](#)

**SPECIAL ACCOMMODATIONS:** The City of Arlington strives to provide accessible meetings for people with disabilities. Please contact the ADA coordinator at (360) 403-3441 or 711 (TDD only) prior to the meeting date if special accommodations are required.

5. Ordinance to Amend Arlington Municipal Code Chapter 13.12 to Freeze 2020 Utility Rates

[ATTACHMENT K](#)

6. Murraysmith Design Services for Cascade Industrial Center (CIC) Utilities

[ATTACHMENT L](#)

7. November 2019 Financial Report

[ATTACHMENT M](#)

**DISCUSSION ITEMS**

**INFORMATION**

**ADMINISTRATOR & STAFF REPORTS**

**MAYOR'S REPORT**

**EXECUTIVE SESSION**

**RECONVENE**

**ADJOURNMENT**